# OCTORARA AREA SCHOOL DISTRICT

### PUBLIC SCHOOL BOARD MEETING

# February 20, 2023 - 7:00 p.m. Jr. High School Multi-Purpose Room

### **AGENDA**

- 1. Moment of Silence
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes of the Work Session of January 9, 2023 and the Regular Meeting of January 16, 2023.
- 5. Presentations/Discussions
- 6. Information Items
- 7. Treasurer's Report
  - A. That the Octorara Board of School Directors approve the General Fund Report for period ending January 31, 2023.
- 8. Business Manager's Report
  - A. That the Octorara Board of School Directors approve the list of bills for payment.
- 9. Visitors' Comments Agenda Items Only
- 10. Recommended Action Items:
  - A. That the Octorara Board of School Directors approve the 2023-2024 school calendar.
  - B. That the Octorara Board of School Directors approve the annual fiscal audit report of the District for the year ending June 30, 2022 as prepared by the auditing firm of Herbein & Company.
  - C. That the Octorara Board of School Directors approve homebound instruction for student "A" pursuant to policy 117 Homebound Instruction.
  - D. That the Octorara Board of School Directors approve the student activity club "Diversity Club" at the Octorara Jr./Sr. High School.
  - E. That the Octorara Board of School Directors approve the attainment of tenure status for the following professional employees in accordance with Section 1108 of the current School Laws of Pennsylvania:

Savannah Geisler

Colin Kolb

Kristina Campbell

### Resignation Approvals:

F. That the Octorara Board of School Directors accept the resignation of Ms. Olha Paden as a food service employee effective August 11, 2022. (Hired November 15, 2021)

- G. That the Octorara Board of School Directors accept the resignation of Ms. Rosita Taylor as a food service employee effective February 2, 2023. (Hired September 19, 2022)
- H. That the Octorara Board of School Directors accept the resignation of Ms. Yesenia Vasquez as an ESL instructional assistant at the Octorara Primary Learning Center effective January 31, 2023. (Hired August 16, 2021)
- I. That the Octorara Board of School Directors accept, with regret, the resignation of Mr. Trent Zook as varsity boys' soccer coach effective January 18, 2023. (Hired for the 2012-2013 school year)

### Hiring Approvals:

- J. That the Octorara Board of School Directors approve Ms. Deirdre Shappell as a long term substitute reading specialist at the Octorara Jr./Sr. High School effective January 20, 2023 through the end of the 2022-2023 school year. Ms. Shappell's salary will be \$54,416, pro-rated, which is Step 18 to MAX of the Bachelor's scale. (Ms. Shappell is an approved substitute and is replacing Kelly Holub who is on sabbatical leave.)
- K. That the Octorara Board of School Directors approve the transfer of Mr. John Cummings from health and PE teacher at the Octorara Jr./Sr. High School to OVA PM Program teacher at the Octorara Jr./Sr. High School effective January 19, 2023. Mr. Cumming's salary will be \$47,137, pro-rated, which is MAX of the Master's +60 scale. (Replacing Toni Trainor who is transferring.)
- L. That the Octorara Board of School Directors approve the transfer of Ms. Verna (Toni) Trainor from OVA PM Program teacher at the Octorara Jr./Sr. High School to health and PE teacher at the Octorara Jr./Sr. High School effective January 19, 2023. Ms. Trainor's salary will be \$54,416, pro-rated, which is Step 18 to MAX of the Bachelor's scale. (Replacing John Cummings who is transferring.)
- M. That the Octorara Board of School Directors approve Ms. Amy Bess as a food service employee effective January 31, 2023 pending completion of employee related documents required by law and the District. Ms. Bess's rate will be \$15.00 per hour for four hours per day. (Replacing Rosita Taylor who resigned.)
- N. That the Octorara Board of School Directors approve Mr. Roy Engel as a food service employee effective January 30, 2023 pending completion of employee related documents required by law and the District. Mr. Engel's rate will be \$15.00 per hour for five hours per day. (Replacing Olha Paden who resigned.)
- O. That the Octorara Board of School Directors approve the following co-directors for the OASD Summer Programs at \$40 per hour:

Beth Peticca - Incoming Transition Program

Heather Kramer – ESY

Stefanie Nuse – Literacy, Math, and Science

Alysyn Hoffman - Literacy, Math, and Science

P. That the Octorara Board of School Directors approve the following substitute teachers for the 2022-2023 school year:

Lexi Bierman, Emergency
Emily Dyer, Emergency
Melissa Levengood Jobe, Emergency
Kelly Lomboy, Emergency
Helena Salve, Emergency
Hannah Baxter, Emergency

Q. That the Octorara Board of School Directors approve the following substitute support staff for the 2022-2023 school year:

Joy Schnelli, Instructional Assistant Yesenia Vasquez, Instructional Assistant

R. That the Octorara Board of School Directors approve the following supplemental contracts for the 2022-2023 school year:

| Darren Hodorovich | Varsity Asst Track & Field Coach | 6 pts @ \$620    | \$3,720    |
|-------------------|----------------------------------|------------------|------------|
| Adam Udell        | Mentor for Robert Smith          | .62 pt @ \$620   | \$389.40   |
| Shirley Williams  | Mentor for Stacie Larer          | 1 pt @ \$620     | \$620      |
| Michelle Moran    | Mentor for Isabella Stuccio      | 1 pt @ \$620     | \$620      |
| Anthony Slusher   | Mentor for Amanda Hegarty        | 1 pt @ \$620     | \$620      |
| Chris Heller      | Mentor for Rebecca Rotz          | 1 pt @ \$620     | \$620      |
| Christian Taylor  | Mentor for Natalie Allen         | 1 pt @ \$620     | \$620      |
| Scott Cullen      | Mentor for Jaclyn Urbas          | 1 pt @ \$620     | \$620      |
| Kim Hoferer       | Mentor for Verna (Toni) Trainor  | 1 pt @ \$620     | \$620      |
| Katie Heller      | Mentor for Heidi Wertz           | 1 pt @ \$620     | \$620      |
| Renee Shenk       | Mentor for Deidre Shappell       | 1 pt @ \$620     | \$620      |
| Robin Lewis       | Mentor for Reina Eckman          | 1 pt @ \$620     | \$620      |
| Adam Udell        | .5 11th Grade Advisor            | .72 pts @ \$620  | \$446.40   |
| Jen Hoskins       | .5 11th Grade Advisor            | .72 pts @ \$620  | \$446.40   |
| Joe Lynch         | Stage Manager-see agenda "X"     | 1.72 pts 2 \$620 | \$1,066.40 |
| Beth D'Orazio     | Academic Team Advisor            | 1 pt @ \$620     | \$620      |
| Eric Sifford      | National Honor Society Advisor   | 2 pts @ \$620    | \$1,240    |

- S. That the Octorara Board of School Directors approve Ms. Savannah Fitzgerald as a CTE instructional assistant at the Octorara Jr./Sr. High School effective TBD pending completion of employee related documents required by law and the District. Ms. Fitzgerald's rate will be \$15.00 per hour for 5.75 hours per day. (Replacing Heather Jackson who resigned.)
- T. That the Octorara Board of School Directors approve Ms. Lauren Phillips as an instructional assistant at the Octorara Primary Learning Center effective February 13, 2023. Ms. Phillips' rate will be \$17.00 per hour for 5.75 hours per day. (Ms. Phillips is an approved substitute and is replacing Yesenia Vasquez who resigned.)
- U. That the Octorara Board of School Directors approve Ms. Reham Madanat as a food service employee effective February 13, 2023 pending completion of employee related documents required by law and the District. Ms. Madanat's rate will be \$15.00 per hour for four hours per day. (Replacing Brittany Myers who resigned.)
- V. That the Octorara Board of School Directors approve Mr. Akram Madanat as a food service employee effective February 14, 2023 pending completion of employee related documents required by law and the District. Mr. Madanat's rate will be \$16.00 per hour for five hours per day. (Replacing Wendie Miller who resigned.)
- W. That the Octorara Board of School Directors accept, with regret, the resignation for purpose of retirement of Ms. Andrea Weaver as a gifted support teacher at the Octorara Primary Learning Center and Elementary Schools effective September 30, 2023. (Hired August 30, 1988)
- X. That the Octorara Board of School Directors accept the resignation of Mr. Colin Kolb as stage manager at the Octorara Jr./Sr. High School effective February 3, 2023. (Hired for the 2022-2023 school year)

- Y. That the Octorara Board of School Directors approve the Waiver Agreement and Release for student "A".
- Z. That the Octorara Board of School Directors approve the Settlement Agreement and Release for student "B".
- AA. That the Octorara Board of School Directors accept the lowest bid with Heidler Roofing Services for \$620,530 for the Octorara Intermediate School roofing project.
- BB. That the Octorara Board of School Directors accept the lowest bid with Garvey Roark LLC for \$354,182 for the Octorara Elementary School roofing project.
- 11. Finance Committee Report
- 12. CCIU Board Representative's Report
- 13. Old Business
- 14. New Business
- 15. Other Items and Announcements
- 16. Visitors' Comments General
- 17. Administrator Comments/Announcements
- 18. Board Comments
- 19. Adjournment

Finance Committee Meeting – Monday, February 20, 2023 – 6:00 p.m. in room 102 at the Jr. High School

Executive Session for Personnel - Monday, February 20, 2023 - Following the Regular Meeting in room 102 at the Jr. High School

Education Committee Meeting – Monday, February 27, 2023 – 6:00 p.m. in room 102 at the Jr. High School

Policy Committee Meeting - Monday, March 13, 2023 - 6:00 p.m. in room 102 at the Jr. High School

Facility Committee Meeting – Monday, March 13, 2023 – 6:30 p.m. in in room 102 at the Jr. High School

Next Regularly Scheduled Work Session – Monday, March 13, 2023 – 7:00 p.m. in the Jr. High School Multi-Purpose Room

Finance Committee Meeting - Monday, March 20, 2023 - 6:00 p.m. in room 102 at the Jr. High School

Next regularly scheduled Board Meeting – Monday, March 20, 2023 – 7:00 p.m. in the Jr. High School Multi-Purpose Room

Education Committee Meeting – Monday, March 27, 2023 – 6:00 p.m. in room 102 at the Jr. High School

## OCTORARA AREA SCHOOL DISTRICT

Minutes of Board Meeting Held on January 9, 2023

The Work Session of the Octorara Area School Board was held in the Octorara Area Jr./Sr. High School Multi-Purpose Room on January 9, 2023.

A moment of silence and the Pledge of Allegiance preceded the meeting.

The Vice-President, Mr. Fox, called the meeting to order at 7:00 p.m. Other members present were Ms. Bowman, Mr. Falgiatore, Mr. Hurley, Mr. Norris, Ms. Yelovich, and Mr. Zimmerman. Mr. Ganow and Mr. Koennecker were absent. Also present were Mrs. Hardy, Secretary; Dr. Orner, Superintendent; members of the administrative team and two visitors.

There were no presentations, visitor's comments for agenda items only, or information items.

Mr. Fox presented the following items for action at the January 16, 2023 Board meeting:

- A. That the Octorara Board of School Directors approve the Health and Safety Plan.
- B. That the Octorara Board of School Directors appoint Saxton & Stump, LLC as the District's Solicitor. Due to a merger, the attorneys formerly at Kegel Kelin Litts & Lord LLP are moving their practices to Saxton & Stump, LLC. The District appoints Saxton & Stump, LLC with the understanding that the District will continue its relationships with the attorneys formerly at Kegel Kelin Litts & Lord LLP. The Solicitor's services and hourly rates will stay the same for 2023.
- C. That the Octorara Board of School Directors approve the following policy, second reading: 916 *Volunteers*
- D. That the Octorara Board of School Directors approve the Track & Field Cooperative Sponsorship Proposal with the Pequea Valley School District.

  Board discussion followed.
- E. That the Octorara Board of School Directors accept the following grants:

Paper Company - \$8,440 - to support OABEST Expo Ag Youth Grant - \$7,500 - to purchase two chicken coops Pro-Start - \$2,500 - to order new mixers for the Baking Program Land-O-Lakes - \$500 - for seed and planting supplies PARSS - \$500 - to support Avedium Orner Family matching PARSS grant - \$500 - to support Avedium

F. That the Octorara Board of School Directors approve the following driver for Althouse Transportation for the 2022-2023 school year:

Travis Compton

### Resignation Approvals:

G. That the Octorara Board of School Directors accept, with regret, the resignation of Mr. Dale McCarthy as an ELA teacher at the Octorara Jr./Sr. High School as well as advisor for the Academic Team, Model UN, Character Club, and National Honor Society effective January 20, 2023. (Hired August 20, 2012)

### Hiring Approvals:

H. That the Octorara Board of School Directors approve the transfer of Ms. Michele Famiano from cafeteria employee at \$15.35 per hour to cafeteria assistant site leader at the Octorara Jr./Sr. High School at a rate of \$16.00 per hour effective December 16, 2022.

Under the Policy Committee Report, Ms. Bowman reported the committee discussed the second reading policy on tonight's agenda with no changes. The committee was given a draft of the employee handbook. There is still work to be done on the handbook before the Board approves it.

Under the Facility Committee Report, Mr. Norris said the committee discussed the hiring of the facility director, door replacement, wrestling room renovation completion, additional cameras in the Sr. High cafeteria, summer roofing projects, frozen greenhouse waterline, bus fender bender, stone turn around addition at the bus gas pumps, and a presentation for the athletic facilities study.

There were no other items/concerns or visitors' comments for items in general.

Under administrator comments, Ms. Lease reported the second grade Christmas musical program was a great success and was well attended. She announced kindergarten registration for the 2023-2024 school year is now open. Incoming kindergarten students will receive a preparation kit and have opportunities to participate in play and learn sessions, story time with open gym, and the kick-off to kindergarten to be held on January 12. Welcome baby bags are being given to newborns in the District.

Dr. Propper announced the first semester will end on January 18. He reported almost 40 ninth grade students have been selected to participate in the High School and Beyond Longitudinal Study of 2022. On January 17, all students in grades 7-12 will participate in presentations from the Richard J. Caron Foundation called Clear Facts where they will learn about the health impact of using nicotine and cannabis. He announced 164 PMEA District 12 Chorus students will be at Octorara from January 12-14 to prepare a concert and audition for the next level of festival.

Ms. McNamara announced the receipt of a \$5,000 grant from Dansko Foundation for a calf simulator and \$500,000 from American Rescue Plan Act Grant (ARPA) for the purchase and installation of three modular classrooms. She recognized Octorara alumni Jake Wilson, Jordan Marzol, and Randall Patton for their achievements. She reported the Mechanical Systems Technology students researched, engineered, and fabricated a hydraulic log splitter that they have entered at the Pennsylvania Farm Show.

Dr. Orner shared the TCHS report from the Chester County Intermediate Unit. Similar info on Octorara's CTE programs can be found in the OASD Annual Report. She announced she shared the OASD Annual Report at the Parkesburg Boro Council meeting on January 3 and will be sharing it at the Atglen Boro Council meeting on February 6.

Under Board comments, Mr. Falgiatore asked if there is a plan for further discussion on the transgender guidelines.

The Board is waiting for Title IX guidelines to be finalized before further discussion.

Ms. Bowman asked if there was an unusual amount of staff and student absences on January 2. Dr. Orner said not that she was aware of - the District was staffed without a problem.

Mr. Fox announced the OIS band concert will be held on January 10. He expressed his sadness in Mr. McCarthy's resignation and thanked him for all he did for the students. He shared the article in the PSBA magazine from Octorara's Literacy Under the Lights program. He thanked Dr. Orner for the matching PARSS grant funds.

Mr. Fox announced the following meetings to be held:

Executive Session for Personnel – Monday, January 9, 2023 – following the Work Session in the Jr. High School Multi-Purpose Room

Finance Committee Meeting – Monday, January 16, 2023 – 6:00 p.m. in room 102 at the Jr. High School

Next regularly scheduled Board Meeting – Monday, January 16, 2023 – 7:00 p.m. in the Jr. High School Multi-Purpose Room

Education Committee Meeting – Monday, January 23, 2023 – 6:00 p.m. in room 102 at the Jr. High School

There being no further items of business the meeting adjourned at 7:59 p.m. on motion of Mr. Norris, second by Mr. Zimmerman and approval of all members present.

This Board meeting can be viewed in its entirety on www.youtube.com/user/OctoraraAreaSD.

Respectfully submitted,

Jill L. Hardy, Secretary Octorara Board of School Directors

### OCTORARA AREA SCHOOL DISTRICT

## Minutes of Board Meeting Held on January 16, 2023

The regular meeting of the Octorara Area School Board was held in the Octorara Area Jr./Sr. High School Multi-Purpose Room on January 16, 2023.

A moment of silence and the Pledge of Allegiance preceded the meeting.

The President, Mr. Ganow, called the meeting to order at 7:00 p.m. Other members present were Ms. Bowman, Mr. Falgiatore, Mr. Fox, Mr. Hurley, Mr. Koennecker, Mr. Norris, Ms. Yelovich, and Mr. Zimmerman. Also present were Mrs. Hardy, Secretary; Dr. Orner, Superintendent; Mr. Curtis, Business Manager; members of the administrative team; and four citizens.

The minutes of the Reorganization Meeting of December 5, 2022, the Work Session of December 5, 2022, and the Regular Meeting of December 12, 2022 were approved on motion of Ms. Bowman, second by Mr. Hurley and approval of all members present.

Under presentations, Mr. Curtis presented information for the 2023-2024 budget.

There were no information items.

The Treasurer's Report, which can be found at the end of these minutes, was approved on motion of Mr. Fox, second by Ms. Bowman and approval of all members present. (Appendix A-1/16/23)

A list of bills for the General Fund totaling \$2,459,483.59; Cafeteria Fund totaling \$51,065.56, Capital Projects totaling \$128,870.04, and Capital Reserve totaling \$0.00 of which are attached to these minutes as Appendix B-1/16/23, were approved and ordered paid on motion of Mr. Hurley, second by Mr. Norris and approval of all members present except Mr. Falgiatore who voted no.

Mr. Falgiatore stated he is renewing his objection stated in the November meeting for payment of a legal bill for the same reasons as stated last time.

Mr. Fox said that includes our administrative team and contractually we have to provide that legal service to them. You are voting against the obligation we have for our employees.

There were no visitors' comments for agenda items only.

The following items were approved on motion of Mr. Norris, second by Mr. Zimmerman and approval of all members present:

The Octorara Board of School Directors approved the Health and Safety Plan. (Appendix C-1/16/23)

The Octorara Board of School Directors appointed Saxton & Stump, LLC as the District's Solicitor. Due to a merger, the attorneys formerly at Kegel Kelin Litts & Lord LLP are moving their practices to Saxton & Stump, LLC. The District appoints Saxton & Stump, LLC with the understanding that the District will continue its relationships with the attorneys formerly at Kegel Kelin Litts & Lord LLP. The Solicitor's services and hourly rates will stay the same for 2023. (Appendix D-1/16/23)

The Octorara Board of School Directors approved the following policy, second reading: 916 *Volunteers* (Appendix E-1/16/23)

The Octorara Board of School Directors accepted the following grants: Paper Company - \$8,440 – to support OABEST Expo

Ag Youth Grant - \$7,500 – to purchase two chicken coops

Ag Touth Grant - \$7,500 - to purchase two efficient coops

Pro-Start - \$2,500 – to order new mixers for the Baking Program

Land-O-Lakes - \$500 - for seed and planting supplies PARSS - \$500 - to support Avedium Orner Family matching PARSS grant - \$500 - to support Avedium

The Octorara Board of School Directors approved the following driver for Althouse Transportation for the 2022-2023 school year:

**Travis Compton** 

The Octorara Board of School Directors accepted, with regret, the resignation of Mr. Dale McCarthy as an ELA teacher at the Octorara Jr./Sr. High School as well as advisor for the Academic Team, Model UN, Character Club, and National Honor Society effective January 20, 2023. (Hired August 20, 2012)

The Octorara Board of School Directors approved the transfer of Ms. Michele Famiano from cafeteria employee at \$15.35 per hour to cafeteria assistant site leader at the Octorara Jr./Sr. High School at a rate of \$16.00 per hour effective December 16, 2022.

On motion of Mr. Hurley, second by Ms. Bowman and approval of all members present the Octorara Board of School Directors approved the Opt Out Resolution for the 2023-2024 budget process. (Appendix F-1/16/23)

On motion of Mr. Hurley, second by Mr. Norris and approval of all members present the Octorara Board of School Directors approved the Chester County Intermediate Unit Proposal for the Octorara Area School District Board to Conduct a Superintendent Search. (Appendix G-1/16/23)

On motion of Ms. Bowman, second by Mr. Zimmerman and approval of all members present the Octorara Board of School Directors accepted, with regret, the resignation for purpose of retirement of Mr. Dean Bicking as a technology education teacher for the Octorara Elementary and Intermediate Schools effective January 18, 2023. (Hired September 22, 1999)

On motion of Mr. Zimmerman, second by Mr. Hurley and approval of all members present the Octorara Board of School Directors accepted the resignation of Ms. Rachel McGinnis as assistant track coach at the Octorara Jr. High School effective January 6, 2023. (Hired for the 2021-2022 school year.)

On motion of Ms. Bowman, second by Mr. Norris and approval of all members present the Octorara Board of School Directors accepted the resignation of Mr. Guy Taylor as assistant baseball coach at the Octorara Sr. High School effective January 4, 2023. (Hired for the 2021-2022 school year.)

On motion of Ms. Bowman, second by Ms. Yelovich and approval of all members present the Octorara Board of School Directors approved Mr. James Durborow as director of facilities effective January 16, 2023 pending completion of employee related documents required by law and the District. Mr. Durborow's salary will be \$90,000, pro-rated. (Replacing Joe Passante who retired.)

On motion of Mr. Zimmerman, second by Mr. Hurley and approval of all members present the Octorara Board of School Directors approved Ms. Isabella Stuccio as a long term substitute STEM teacher at the Octorara Elementary and Intermediate Schools effective TBD through the end of the 2022-2023 school year pending completion of employee related documents required by law and the District. Ms. Stuccio's salary will be \$54,416, pro-rated, which is Step 18 to MAX of the Bachelor's scale. (Replacing Dean Bicking who retired.)

On motion of Mr. Fox, second by Mr. Zimmerman and approval of all members present the Octorara Board of School Directors approved Ms. Jaclyn Urbas as a music-vocal teacher at the Octorara Jr./Sr.

High School effective TBD pending completion of employee related documents required by law and the District. Ms. Urbas' salary will be \$63,504, pro-rated, which is Step 12 to MAX of the Master's scale. (Replacing Kaitlyn Glidewell who resigned.)

On motion of Ms. Bowman, second by Mr. Falgiatore and approval of all members present the Octorara Board of School Directors approved Ms. Stacie Larer as a long term substitute first grade teacher at the Octorara Primary Learning Center effective January 13, 2023 through the end of the 2022-2023 school year pending completion of employee related documents required by law and the District. Ms. Larer's salary will be \$54,416, pro-rated, which is Step 18 to MAX of the Bachelor's scale. (Replacing Maria Scarfo who is on compensated professional leave.)

On motion of Mr. Norris, second by Mr. Zimmerman and approval of all members present the Octorara Board of School Directors approved Ms. Heidi Wertz as a long term substitute special education teacher at the Octorara Jr./Sr. High School effective January 4, 2023 through the end of the 2022-2023 school year. Ms. Wertz's salary will be \$54,416, pro-rated, which is step 18 to MAX of the Bachelor's scale. (Ms. Wertz is an approved substitute and is replacing Allyson Fought who is on child-rearing leave.)

On motion of Mr. Koennecker, second by Mr. Hurley and approval of all members present the Octorara Board of School Directors approved Ms. Reina Eckman as a long term substitute digital learning teacher at the Octorara Elementary and Intermediate Schools effective January 2, 2023 through the end of the 2022-2023 school year. Ms. Eckman's salary will be \$54,416, pro-rated, which is Step 18 to MAX of the Bachelor's scale. (Ms. Eckman is an approved substitute and is replacing a medical leave.)

On motion of Mr. Koennecker, second by Mr. Zimmerman and approval of all members present the Octorara Board of School Directors approved the following supplemental contract for the 2022-2023 school year:

Chad Naggy Jr. High Asst Baseball Coach 4 pts @ \$620 \$2,480

On motion of Mr. Zimmerman, second by Mr. Falgiatore and approval of all members present the Octorara Board of School Directors approved Ms. Natalie Allen as a long term substitute seventh grade ELA teacher at the Octorara Jr./Sr. High School effective January 18, 2023 through the end of the 2022-2023 school year pending completion of employee related documents required by law and the District. Ms. Allen's salary will be \$63,950, pro-rated, which is Step 18 to MAX of the Master's +15 scale. (Replacing Kaj Miller who retired.)

On motion of Mr. Fox, second by Ms. Bowman and approval of all members present the Octorara Board of School Directors approved Ms. Rebecca Rotz as an ELA teacher at the Octorara Jr./Sr. High School effective January 18, 2023 pending completion of employee related documents required by law and the District. Ms. Rotz's salary will be \$54,416, pro-rated, which is Step 18 to MAX of the Bachelor's scale. (Replacing Dale McCarthy who resigned.)

Under the Finance Committee meeting, Mr. Hurley reported the committee discussed tonight's budget presentation, the status of the Pequea Valley/Octorara athletic co-op agreement, reviewed the ARP ESSER \$500,000 grant, the merger of Kegel Kelin Litts & Lord with Saxton & Stump, and roof replacement bids at the Elementary and Intermediate Schools.

Under the CCIU Board Representative Report, Mr. Norris reported the January meeting will be held on January 18.

There were no items of old business, new business, other items or announcements, or visitors' comments for items in general.

Under administrator comments and announcements, Dr. Haller gave an update on the Discovery Program with lessons on character traits including responsibility and leadership. He reported students are having fun while learning and are making positive connections with peers and staff.

Dr. Propper reported the first semester ends on January 18. He thanked Mr. Miller and Mr. McCarthy for all they did for students and wished them well as they leave Octorara.

Dr. Orner congratulated the Octorara FFA team for winning the People's Choice Award for their log splitting video. She thanked the music department for their efforts in hosting the PMEA District 12 Chorus students. She said the concert on Saturday was excellent. Dr. Orner recognized the girls' basketball team for their win on Friday night and for their perseverance and grit. She invited everyone to attend the girls' basketball Sr. Night on Wednesday, January 18. Dr. Orner announced she will be hosting another Superintendent Meet and Greet on January 25.

There were no Board comments.

Mr. Ganow announced there was an Executive Session for safety and security held tonight prior to the Regular Meeting.

Mr. Ganow announced the following upcoming meetings:

Executive Session for Personnel - Monday, January 23, 2023 – 5:00-6:00 p.m. in the Jr. High School Multi-Purpose Room

Education Committee Meeting – Monday, January 23, 2023 – 6:00 p.m. in room 102 at the Jr. High School

Policy Committee Meeting – Monday, February 13, 2023 – 6:00 p.m. in room 102 at the Jr. High School

Facility Committee Meeting – Monday, February 13, 2023 – 6:30 p.m. in in room 102 at the Jr. High School

Next Regularly Scheduled Work Session – Monday, February 13, 2023 – 7:00 p.m. in the Jr. High School Multi-Purpose Room

Finance Committee Meeting – Monday, February 20, 2023 – 6:00 p.m. in room 102 at the Jr. High School

Next regularly scheduled Board Meeting – Monday, February 20, 2023 – 7:00 p.m. in the Jr. High School Multi-Purpose Room

Education Committee Meeting – Monday, February 27, 2023 - 6:00 p.m. in room 102 at the Jr. High School

There being no further items of business the meeting adjourned at 7:45 p.m. on motion of Mr. Zimmerman, second by Mr. Hurley and approval of all members present.

This Board meeting can be viewed in its entirety at www.youtube.com/user/OctoraraAreaSD.

# TREASURER'S REPORT OCTORARA AREA SCHOOL DISTRICT STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS GENERAL FUND 2022-2023

| Cash Balance as of November 30, 2022  |           |  | \$<br>1,739,824.63  |
|---|-----------|--|---|
| Receipts Deposited:   |           |  |   |
| Revenue - (Tax Receipts, State Transfers) Other Receipts - (Retiree Medical Payments, Misc.) Checking Account Interest Accounts Receivable Transfer in from Investments Total Available | <b>\$</b> | 3,708,036.44<br>6,040.03<br>563.17<br>5,549.10<br>2,000,000.00 | <br>5,720,188.74<br>7,460,013.37  |
| Disbursements:  |           |  |   |
| Net Payroll<br>Accounts Payable<br>Transfer to Investments  | \$        | 1,124,581.95<br>3,974,988.29                                   | 5,099,570.24  |
| General Fund Cash as of December 31, 2022   |           |  | \$<br>2,360,443.13  |
| Investments Outstanding   |           |  |   |
| Beginning Balance PSDLAF Investment Account<br>Beginning Balance Fulton Money Market<br>Earnings on PSDLAF Investment Account<br>Earnings on Fulton Money Market<br>Net Transfers       |           |  | \$<br>8,269,408.83<br>30,437,629.04<br>26,630.24<br>21,437.78<br>(2,009,000.00) |
| Total General Fund Cash and Investments as of December 31   | , 2022    |  | \$<br>39,115,549.02   |

### For the January 16, 2023 Regular Board Meeting

Respectfully submitted,

Jill L. Hardy, Secretary Octorara Board of School Directors

# TREASURER'S REPORT OCTORARA AREA SCHOOL DISTRICT STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS GENERAL FUND 2022-2023

| Cash Balance as of December 31, 2022   |      |  | \$ | 2,360,443.13  |
|--|------|--|----|---|
| Receipts Deposited:  |      |  |    |   |
| Revenue - (Tax Receipts, State Transfers) Other Receipts - (Retiree Medical Payments, Misc.) Checking Account Interest Accounts Receivable Transfer in from Investments  Total Available | \$   | 1,609,317.99<br>1,000.00<br>643.31<br>0.00<br>1,000,000.00 |    | 2,610,961.30  |
| Disbursements:   |      |  | Ψ  | 4,971,404.43  |
| Net Payroll<br>Accounts Payable<br>Transfer to Investments   | \$   | 1,101,084.24<br>1,967,907.24<br>574,981.20                 | ·  | 3,643,972.68  |
| General Fund Cash as of January 31, 2023   |      |  | \$ | 1,327,431.75  |
| Investments Outstanding  |      |  |    |   |
| Beginning Balance PSDLAF Investment Account<br>Beginning Balance Fulton Money Market<br>Earnings on PSDLAF Investment Account<br>Earnings on Fulton Money Market<br>Net Transfers        |      |  | \$ | 8,296,039.07<br>27,007,030.09<br>28,832.14<br>20,215.53<br>(1,574,981.20) |
| Total General Fund Cash and Investments as of January 31,  | 2023 |  | \$ | 35,104,567.38   |

For the February 20, 2023 Regular Board Meeting

# OCTORARA AREA SCHOOL DISTRICT INVESTMENT ANALYSIS

Listed below is a summary of our investment activity for the period ending January 31, 2023

|                                      | GENERAL FUND  |                         |   |
|--------------------------------------|---|-------------------------|---|
| Checking<br>Investment<br>Investment | \$<br>1,327,431.75<br>8,324,871.21<br>25,452,264.42 | 0.50%<br>3.73%<br>0.85% | Fulton<br>PSDLAF (MAX)<br>Fulton Money Market |
|                                      | \$<br>35,104,567.38                                 |                         |   |

### **OTHER CASH & INVESTMENTS**

| Activity         | \$<br>135,143.78   | 0.50% | Checking      |
|------------------|--------------------|-------|---------------|
| Cafeteria        | 311,631.35         | 0.50% | Checking      |
| Capital Projects | 3,449,457.97       | 4.23% | <b>PSDMAX</b> |
| Capital Reserve  | 2,947,500.07       | 4.23% | PSDLAF        |
| Payroll          | 2,031.71           | 0.50% | Checking      |
| •                | \$<br>6,845,764.88 |       |               |

Total General Fund Cash and Investments as of January 31, 2023

Octorara Area School District

02/15/2023 09:25:32 AM

# **BOARD SUMMARY**

# Fund: 10 - 10 GENERAL FUND Encumbrances Included

As of: 01/31/2023

# Funding Source:

| Account Description          | Budget        | Outstanding Enc | Exp/Rec       | Balance       | % Used  |
|------------------------------|---------------|-----------------|---------------|---------------|---|
| 1100 REG PROG ELEM/SECONDARY |               |                 |               |               | NEW AND ADDRESS OF THE PERSON |
| 100 PERSONNEL SERV-SALARIES  | 12,349,443.00 | 0.00            | 5,666,690.89  | 6,682,752.11  | 45.89   |
| 200 PERSONNEL EMPL BENEFITS  | 7,624,289.50  | 0.00            | 3,785,008.24  | 3,839,281.26  | 49.64   |
| 300 PURCHASED PROF & TECH    | 171,000.00    | 82,323.00       | 88,281.81     | 395.19        | 99.77   |
| 400 PURCHASED PROPERTY SVC   | 77,400.00     | 16,283.77       | 21,814.35     | 39,301.88     | 49.22   |
| 500 OTHER PURCHASED SERVICE  | 2,536,164.00  | 713,401.07      | 1,463,524.97  | 359,237.96    | 85.84   |
| 600 SUPPLIES                 | 278,004.00    | 34,518.12       | 125,093.89    | 118,391.99    | 57.41   |
| 700 PROPERTY                 | 37,765.00     | 2,163.13        | 31,564.80     | 4,037.07      | 89.31   |
| 800 OTHER OBJECTS            | 411.00        | 0.00            | 682.40        | (271.40)      | 166.03  |
| Totals for 1100s             | 23,074,476.50 | 848,689.09      | 11,182,661.35 | 11,043,126.06 | 52.14   |
| 1200 SPEC PROG ELEMEN/SECOND |               |                 |               |               |   |
| 100 PERSONNEL SERV-SALARIES  | 2,355,850.00  | 0.00            | 889,472.63    | 1,466,377.37  | 37.76   |
| 200 PERSONNEL EMPL BENEFITS  | 1,525,434.00  | 0.00            | 681,434.94    | 843,999.06    | 44.67   |
| 300 PURCHASED PROF & TECH    | 4,351,434.00  | 121,007.38      | 1,273,400.64  | 2,957,025.98  | 32.04   |
| 400 PURCHASED PROPERTY SVC   | 14,005.00     | 6,132.16        | 10,458.52     | (2,585.68)    | 118.46  |
| 500 OTHER PURCHASED SERVICE  | 1,669,690.00  | 520,901.69      | 1,148,641.15  | 147.16        | 66.66   |
| 600 SUPPLIES                 | 89,692.00     | 2,123.96        | 43,031.30     | 44,536.74     | 50.34   |
| 700 PROPERTY                 | 21,424.00     | 0.00            | 00:00         | 21,424.00     | 0.00  |
| 800 OTHER OBJECTS            | 25,427.00     | 0.00            | 24,593.00     | 834.00        | 96.72   |
| Totals for 1200s             | 10,052,956.00 | 620,165.19      | 4,071,032.18  | 5,331,758.63  | 46.96   |
| 1300 VOCATIONAL EDUCATION    |               |                 |               |               |   |
| 100 PERSONNEL SERV-SALARIES  | 733,772.00    | 0.00            | 354,654.66    | 379,117.34    | 48.33   |
| 200 PERSONNEL EMPL BENEFITS  | 521,993.50    | 0.00            | 270,494.38    | 251,499.12    | 51.82   |
| 300 PURCHASED PROF & TECH    | 210,250.00    | 0.00            | 104.14        | 210,145.86    | 0.05  |
| 400 PURCHASED PROPERTY SVC   | 38,000.00     | 2,300.00        | 28.00         | 35,672.00     | 6.13  |
| 500 OTHER PURCHASED SERVICE  | 884,408.00    | 1,325.00        | 674,688.52    | 208,394.48    | 76.44   |
| 600 SUPPLIES                 | 109,912.00    | 27,306.17       | 21,400.80     | 61,205.03     | 44.31   |
| 700 PROPERTY                 | 106,990.00    | 23,000.00       | 65,541.25     | 18,448.75     | 82.76   |
| 800 OTHER OBJECTS            | 8,650.00      | 0.00            | 3,666.75      | 4,983.25      | 42.39   |

Octorara Area School District

02/15/2023 09:25:32 AM

# **BOARD SUMMARY**

# Fund: 10 - 10 GENERAL FUND Encumbrances Included

As of: 01/31/2023

| Funding Source:              |              |           |              |              |        |
|------------------------------|--------------|-----------|--------------|--------------|--------|
| Totals for 1300s             | 2,613,975.50 | 53,931.17 | 1,390,578.50 | 1,169,465.83 | 55.26  |
| 1400 OTHER INSTRUCTION PROG  |              |           |              |              |        |
| 100 PERSONNEL SERV-SALARIES  | 332,505.00   | 0.00      | 232,950.66   | 99,554.34    | 70.06  |
| 200 PERSONNEL EMPL BENEFITS  | 217,571.00   | 0.00      | 105,631.96   | 111,939.04   | 48.55  |
| 300 PURCHASED PROF & TECH    | 10,712.00    | 0.00      | 8,933.73     | 1,778.27     | 83.40  |
| 500 OTHER PURCHASED SERVICE  | 281,428.00   | 0.00      | 164,100.66   | 117,327.34   | 58.31  |
| 600 SUPPLIES                 | 5,300.00     | 0.00      | 5,287.16     | 12.84        | 99.76  |
| Totals for 1400s             | 847,516.00   | 00:00     | 516,904.17   | 330,611.83   | 60.99  |
| 2100 SUPPORT SERV-PUPIL PERS |              |           |              |              |        |
| 100 PERSONNEL SERV-SALARIES  | 906,340.00   | 0.00      | 358,024.55   | 548,315.45   | 39.50  |
| 200 PERSONNEL EMPL BENEFITS  | 517,706.00   | 0.00      | 227,041.72   | 290,664.28   | 43.86  |
| 300 PURCHASED PROF & TECH    | 44,452.00    | 0.00      | 6,038.43     | 38,413.57    | 13.58  |
| 400 PURCHASED PROPERTY SVC   | 116,400.00   | 0.00      | 115,804.35   | 595.65       | 99.49  |
| 500 OTHER PURCHASED SERVICE  | 2,925.00     | 0.00      | 279.63       | 2,645.37     | 9.56   |
| 600 SUPPLIES                 | 19,011.00    | 329.36    | 719.08       | 17,962.56    | 5.51   |
| 800 OTHER OBJECTS            | 1,093.00     | 00:00     | 00:0         | 1,093.00     | 0.00   |
| Totals for 2100s             | 1,607,927.00 | 329.36    | 707,907.76   | 893,689.88   | 44.05  |
| 2200 SUPPORT SERVICES-INSTRU |              |           |              |              |        |
| 100 PERSONNEL SERV-SALARIES  | 665,062.00   | 00:00     | 360,611.51   | 304,450.49   | 54.22  |
| 200 PERSONNEL EMPL BENEFITS  | 561,961.00   | 00.00     | 212,735.83   | 349,225.17   | 37.86  |
| 300 PURCHASED PROF & TECH    | 19,500.00    | 00:0      | 21,180.00    | (1,680.00)   | 108.62 |
| 500 OTHER PURCHASED SERVICE  | 2,100.00     | 00.00     | 2,147.78     | (47.78)      | 102.28 |
| 600 SUPPLIES                 | 286,120.00   | 8,622.89  | 275,918.40   | 1,578.71     | 99.45  |
| 700 PROPERTY                 | 300.00       | 00:0      | 250.00       | 20.00        | 83.33  |
| 800 OTHER OBJECTS            | 4,500.00     | 00:0      | 4,853.73     | (353.73)     | 107.86 |
| Totals for 2200s             | 1,539,543.00 | 8,622.89  | 877,697.25   | 653,222.86   | 57.57  |
| 2300 SUPPORT SERVICES-ADMIN  |              |           |              |              |        |
| 100 PERSONNEL SERV-SALARIES  | 1,569,726.00 | 00:00     | 915,824.85   | 653,901.15   | 58.34  |
| 200 PERSONNEL EMPL BENEFITS  | 1,066,431.00 | 0.00      | 566,589.28   | 499,841.72   | 53.13  |
| 300 PURCHASED PROF & TECH    | 187,775.00   | 00:0      | 96,679.20    | 91,095.80    | 51.49  |

Octorara Area School District

02/15/2023 09:25:32 AM

# **BOARD SUMMARY**

# Fund: 10 - 10 GENERAL FUND Encumbrances Included

As of: 01/31/2023

| Funding Source:             |              |            |              |              |        |
|-----------------------------|--------------|------------|--------------|--------------|--------|
| 400 PURCHASED PROPERTY SVC  | 7,800.00     | 1,911.49   | 1,638.42     | 4,250.09     | 45.51  |
| 500 OTHER PURCHASED SERVICE | 106,841.00   | 0.00       | 5,392.40     | 101,448.60   | 5.05   |
| 600 SUPPLIES                | 55,900.00    | 7,853.18   | 15,822.84    | 32,223.98    | 42.35  |
| 700 PROPERTY                | 2,000.00     | 0.00       | 1,000.00     | 1,000.00     | 50.00  |
| 800 OTHER OBJECTS           | 119,970.00   | 3,126.90   | 116,951.58   | (108.48)     | 100.09 |
| 900 OTHER USES OF FUNDS     | 0.00         | 675.87     | 0.00         | (675.87)     | 0.00   |
| Totals for 2300s            | 3,116,443.00 | 13,567.44  | 1,719,898.57 | 1,382,976.99 | 55.62  |
| 2400 SUPP SVC-PUBLIC HEALTH |              |            |              |              |        |
| 100 PERSONNEL SERV-SALARIES | 315,328.00   | 0.00       | 153,346.24   | 161,981.76   | 48.63  |
| 200 PERSONNEL EMPL BENEFITS | 253,539.00   | 0.00       | 113,530.76   | 140,008.24   | 44.78  |
| 300 PURCHASED PROF & TECH   | 13,000.00    | 3,000.00   | 9,986.00     | 14.00        | 99.89  |
| 400 PURCHASED PROPERTY SVC  | 635.00       | 00.00      | 0.00         | 635.00       | 0.00   |
| 500 OTHER PURCHASED SERVICE | 200.00       | 00:00      | 0.00         | 200.00       | 0.00   |
| 600 SUPPLIES                | 17,977.00    | 1,926.83   | 14,672.66    | 1,377.51     | 92.34  |
| 800 OTHER OBJECTS           | 435.00       | 00:00      | 209.00       | (74.00)      | 117.01 |
| Totals for 2400s            | 601,114.00   | 4,926.83   | 292,044.66   | 304,142.51   | 49.40  |
| 2500 SUPP SERVICES-BUSINESS |              |            |              |              |        |
| 100 PERSONNEL SERV-SALARIES | 464,101.00   | 0.00       | 230,983.75   | 233,117.25   | 49.77  |
| 200 PERSONNEL EMPL BENEFITS | 205,529.00   | 00:00      | 133,862.00   | 71,667.00    | 65.13  |
| 300 PURCHASED PROF & TECH   | 33,000.00    | 00:00      | 24,225.00    | 8,775.00     | 73.41  |
| 400 PURCHASED PROPERTY SVC  | 00'000'9     | 0.00       | 0.00         | 6,000.00     | 0.00   |
| 500 OTHER PURCHASED SERVICE | 14,600.00    | 7,500.00   | 868.87       | 6,231.13     | 57.32  |
| 600 SUPPLIES                | 15,900.00    | 8,701.89   | 5,235.30     | 1,962.81     | 99.78  |
| 700 PROPERTY                | 2,000.00     | 0.00       | 0.00         | 2,000.00     | 0.00   |
| 800 OTHER OBJECTS           | 3,000.00     | 0.00       | 2,069.20     | 930.80       | 68.97  |
| Totals for 2500s            | 744,130.00   | 16,201.89  | 397,244.12   | 330,683.99   | 55.56  |
| 2600 OP/MAINT PLANT SVCS    |              |            |              |              |        |
| 100 PERSONNEL SERV-SALARIES | 516,901.00   | 0.00       | 302,052.64   | 214,848.36   | 58.44  |
| 200 PERSONNEL EMPL BENEFITS | 317,809.00   | 0.00       | 235,219.53   | 82,589.47    | 74.01  |
| 300 PURCHASED PROF & TECH   | 1,058,091.00 | 393,672.78 | 605,350.48   | 59,067.74    | 94.42  |

# **BOARD SUMMARY**

# Fund: 10 - 10 GENERAL FUND Encumbrances Included

# As of: 01/31/2023

| Funding Source:              |              |              |              |            |        |
|------------------------------|--------------|--------------|--------------|------------|--------|
| 400 PURCHASED PROPERTY SVC   | 564,768.00   | 134,853.38   | 429,370.56   | 544.06     | 99.90  |
| 500 OTHER PURCHASED SERVICE  | 280,356.00   | 0.00         | 280,242.53   | 113.47     | 96.66  |
| 600 SUPPLIES                 | 737,290.00   | 85,384.35    | 406,678.21   | 245,227.44 | 66.74  |
| 700 PROPERTY                 | 44,790.00    | 7,857.56     | 13,399.22    | 23,533.22  | 47.46  |
| 800 OTHER OBJECTS            | 2,313.00     | 0.00         | 3,178.06     | (865.06)   | 137.40 |
| Totals for 2600s             | 3,522,318.00 | 621,768.07   | 2,275,491.23 | 625,058.70 | 82.25  |
| 2700 STUDENT TRANSP SERVICES |              |              |              |            |        |
| 300 PURCHASED PROF & TECH    | 59,440.00    | 00:00        | 38,524.98    | 20,915.02  | 64.81  |
| 400 PURCHASED PROPERTY SVC   | 2,000.00     | 00:00        | 00.00        | 2,000.00   | 0.00   |
| 500 OTHER PURCHASED SERVICE  | 3,202,416.00 | 1,312,032.00 | 1,639,150.60 | 251,233.40 | 92.15  |
| 600 SUPPLIES                 | 144,000.00   | 62,141.40    | 68,218.60    | 13,640.00  | 90.53  |
| Totals for 2700s             | 3,407,856.00 | 1,374,173.40 | 1,745,894.18 | 287,788.42 | 91.56  |
| 2800 SUPPORT SVCS-CENTRAL    |              |              |              |            |        |
| 100 PERSONNEL SERV-SALARIES  | 303,668.00   | 00:00        | 238,364.59   | 65,303.41  | 78.50  |
| 200 PERSONNEL EMPL BENEFITS  | 249,172.00   | 00:00        | 164,102.41   | 85,069.59  | 65.86  |
| 300 PURCHASED PROF & TECH    | 5,000.00     | 0.00         | 00:00        | 5,000.00   | 0.00   |
| 400 PURCHASED PROPERTY SVC   | 0.00         | 00:00        | 1,459.45     | (1,459.45) | 0.00   |
| 500 OTHER PURCHASED SERVICE  | 44,000.00    | 00:00        | 2,285.25     | 41,714.75  | 5.19   |
| 600 SUPPLIES                 | 291,000.00   | 3,549.75     | 255,439.75   | 32,010.50  | 89.00  |
| 700 PROPERTY                 | 442,500.00   | 34,969.44    | 406,383.13   | 1,147.43   | 99.74  |
| 800 OTHER OBJECTS            | 2,050.00     | 0.00         | 2,360.66     | (310.66)   | 115.15 |
| Totals for 2800s             | 1,337,390.00 | 38,519.19    | 1,070,395.24 | 228,475.57 | 82.92  |
| 2900 OTHER SUPPORT SERVICES  |              |              |              |            |        |
| 500 OTHER PURCHASED SERVICE  | 17,000.00    | 00:00        | 14,281.79    | 2,718.21   | 84.01  |
| Totals for 2900s             | 17,000.00    | 00:0         | 14,281.79    | 2,718.21   | 84.01  |
| 3200 STUDENT ACTIVITIES      |              |              |              |            |        |
| 100 PERSONNEL SERV-SALARIES  | 562,636.00   | 00:00        | 264,469.07   | 298,166.93 | 47.01  |
| 200 PERSONNEL EMPL BENEFITS  | 293,961.00   | 00:0         | 121,479.55   | 172,481.45 | 41.33  |
| 300 PURCHASED PROF & TECH    | 115,961.00   | 25,522.00    | 50,739.28    | 39,699.72  | 65.76  |
| 400 PURCHASED PROPERTY SVC   | 6,000.00     | 0.00         | 5,493.45     | 506.55     | 91.56  |

02/15/2023 09:25:32 AM

# **BOARD SUMMARY**

# Fund: 10 - 10 GENERAL FUND Encumbrances Included

# As of: 01/31/2023

| Funding Source:              |                 |              |                 |               |       |
|------------------------------|-----------------|--------------|-----------------|---------------|-------|
| 500 OTHER PURCHASED SERVICE  | 56,955.00       | 0.00         | 39,660.42       | 17,294.58     | 69.63 |
| 600 SUPPLIES                 | 97,502.00       | 8,418.62     | 34,596.76       | 54,486.62     | 44.12 |
| 700 PROPERTY                 | 14,300.00       | 0.00         | 1,751.35        | 12,548.65     | 12.25 |
| 800 OTHER OBJECTS            | 18,750.00       | 20.00        | 10,591.89       | 8,108.11      | 56.76 |
| Totals for 3200s             | 1,166,065.00    | 33,990.62    | 528,781.77      | 603,292.61    | 48.26 |
| 3300 COMMUNITY SERVICES      |                 |              |                 |               |       |
| 300 PURCHASED PROF & TECH    | 3,200.00        | 0.00         | 2,279.86        | 920.14        | 71.25 |
| 500 OTHER PURCHASED SERVICE  | 80,000.00       | 0.00         | 0.00            | 80,000.00     | 00.0  |
| 600 SUPPLIES                 | 3,000.00        | 0.00         | 2,970.86        | 29.14         | 99.03 |
| Totals for 3300s             | 86,200.00       | 0.00         | 5,250.72        | 80,949.28     | 60.9  |
| 5100 OTHER EXPEND & FINANCE  |                 |              |                 |               |       |
| 800 OTHER OBJECTS            | 1,654,400.00    | 0.00         | 824,835.14      | 829,564.86    | 49.86 |
| 900 OTHER USES OF FUNDS      | 4,115,000.00    | 0.00         | 0.00            | 4,115,000.00  | 0.00  |
| Totals for 5100s             | 5,769,400.00    | 0.00         | 824,835.14      | 4,944,564.86  | 14.30 |
| 5200 FUND TRANSFERS          |                 |              |                 |               |       |
| 900 OTHER USES OF FUNDS      | 10,000.00       | 0.00         | 0.00            | 10,000.00     | 0.00  |
| Totals for 5200s             | 10,000.00       | 00:0         | 0.00            | 10,000.00     | 0.00  |
| 5800 SUSPENSE ACCOUNT        |                 |              |                 |               |       |
| 200 PERSONNEL EMPL BENEFITS  | 0.00            | 4,452.21     | (394,119.00)    | 389,666.79    | 0.00  |
| 300 PURCHASED PROF & TECH    | 0.00            | 4,160.70     | 4,816.20        | (8,976.90)    | 0.00  |
| Totals for 5800s             | 0.00            | 8,612.91     | (389,302.80)    | 380,689.89    | 0.00  |
| 5900 BUDGETARY RESERVE       |                 |              |                 |               |       |
| 800 OTHER OBJECTS            | 113,482.00      | 00:00        | 0.00            | 113,482.00    | 0.00  |
| Totals for 5900s             | 113,482.00      | 00:00        | 0.00            | 113,482.00    | 0.00  |
| Expenditure Totals           | 59,627,792.00   | 3,673,498.05 | 27,231,595.83   | 28,722,698.12 | 51.83 |
| 6100 TAXES LEVIED BY THE LEA |                 |              |                 |               |       |
| 000 NON-CATEGORICAL          | (38,158,328.00) | 00.00        | (37,182,147.20) | (976,180.80)  | 97.44 |
| Totals for 6100s             | (38,158,328.00) | 00:00        | (37,182,147.20) | (976,180.80)  | 97.44 |
| 6200 DISC TAKEN ON TAXES     |                 |              |                 |               |       |
| 000 NON-CATEGORICAL          | 00:00           | 0.00         | 573,409.14      | (573,409.14)  | 0.00  |

78.12

(706,688.95)

78.12

(706,688.95)

# **BOARD SUMMARY**

# Fund: 10 - 10 GENERAL FUND Encumbrances Included

0.00

(573,409.14)

0.00

118,127.75

0.00

118,127.75

39.64

(334,594.42)

443.48

171,738.85

443.48

171,738.85

149.98

12,495.50

12,495.50

55.00

(163,611.64) (163,611.64) 39.85

(436,104.91)

2,075.00

(434,029.91)

51.80

(3,256,743.37)

(3,256,743.37)

72.94

(439, 190.74)

(439, 190.74)

|                              | Fund: 10 - 10 GENERAL FUND | Encumbrances Included | es included    |
|------------------------------|----------------------------|-----------------------|----------------|
|                              | As of: 01/31/2023          | /2023                 |                |
| Funding Source:              |                            |                       |                |
| Totals for 6200s             | 0.00                       | 0.00                  | 573,409.14     |
| 6300 PENALTIES & INTEREST    |                            |                       |                |
| 000 NON-CATEGORICAL          | 00:00                      | 00:00                 | (118,127.75)   |
| Totals for 6300s             | 0.00                       | 00:00                 | (118,127.75)   |
| 6400 DELINQUENCIES TAXES LEV |                            |                       |                |
| 000 NON-CATEGORICAL          | (554,352.00)               | 0.00                  | (219,757.58)   |
| Totals for 6400s             | (554,352.00)               | 0.00                  | (219,757.58)   |
| 6500 EARNINGS ON INVESTMENTS |                            |                       |                |
| 000 NON-CATEGORICAL          | (50,000.00)                | 00:0                  | (221,738.85)   |
| Totals for 6500s             | (50,000.00)                | 0.00                  | (221,738.85)   |
| 6700 REV FROM STUDENT ACT    |                            |                       |                |
| 000 NON-CATEGORICAL          | (25,000.00)                | 0.00                  | (37,495.50)    |
| Totals for 6700s             | (25,000.00)                | 0.00                  | (37,495.50)    |
| 6800 REV FROM INTERMEDIATE   |                            |                       |                |
| 000 NON-CATEGORICAL          | (363,600.00)               | 0.00                  | (199,988.36)   |
| Totals for 6800s             | (363,600.00)               | 0.00                  | (199,988.36)   |
| 6900 OTHER REV FROM LOCAL    |                            |                       |                |
| 000 NON-CATEGORICAL          | (713,120.00)               | 0.00                  | (277,015.09)   |
| 400 PURCHASED PROPERTY SVC   | 0.00                       | 0.00                  | (2,075.00)     |
| Totals for 6900s             | (713,120.00)               | 00:00                 | (279,090.09)   |
| 7100 BASIC INSTRUCT & OPER   |                            |                       |                |
| 000 NON-CATEGORICAL          | (6,757,213.00)             | 0.00                  | (3,500,469.63) |
| Totals for 7100s             | (6,757,213.00)             | 0.00                  | (3,500,469.63) |
| 7200 SUBSIDIES SPECIAL ED    |                            |                       |                |
| 000 NON-CATEGORICAL          | (1,623,293.00)             | 0.00                  | (1,184,102.26) |
| Totals for 7200s             | (1,623,293.00)             | 0.00                  | (1,184,102.26) |
| 7300 SUBSIDIES NON-ED PGMS   |                            |                       |                |
| 000 NON-CATEGORICAL          | (3,229,612.00)             | 0.00                  | (2,522,923.05) |
| Totals for 7300s             | (3,229,612.00)             | 0.00                  | (2,522,923.05) |
| 7500 EXTRA GRANTS            |                            |                       |                |

| ol District |  |
|-------------|--|
| Area Scho   |  |
| Octorara    |  |
|             |  |

# **BOARD SUMMARY**

# Fund: 10 - 10 GENERAL FUND Encumbrances Included

100.00

37.85

37.85

55.76

55.76

126.12

142.80

0.00

0.00

56.69

83.98

142.80

|                             | As of: 0        | As of: 01/31/2023 |                 |                |
|-----------------------------|-----------------|-------------------|-----------------|----------------|
| Funding Source:             |                 |                   |                 |                |
| 000 NON-CATEGORICAL         | (318,487.00)    | 0.00              | (318,487.00)    | 0.00           |
| Totals for 7500s            | (318,487.00)    | 0.00              | (318,487.00)    | 0.00           |
| 7800 SUBSIDIES ST PAID BENE |                 |                   |                 |                |
| 000 NON-CATEGORICAL         | (4,471,728.00)  | 0.00              | (1,692,499.43)  | (2,779,228.57) |
| Totals for 7800s            | (4,471,728.00)  | 0.00              | (1,692,499.43)  | (2,779,228.57) |
| 8500 RESTRICT GRANTS-IN-AID |                 |                   |                 |                |
| 000 NON-CATEGORICAL         | (941,410.00)    | 0.00              | (524,936.24)    | (416,473.76)   |
| Totals for 8500s            | (941,410.00)    | 0.00              | (524,936.24)    | (416,473.76)   |
| 8700 GRANTS - ESSER         |                 |                   |                 |                |
| 000 NON-CATEGORICAL         | (1,390,163.00)  | 00.0              | (1,753,206.59)  | 363,043.59     |
| Totals for 8700s            | (1,390,163.00)  | 00:00             | (1,753,206.59)  | 363,043.59     |
| 8800 MED ASSIST REIMBURSE   |                 |                   |                 |                |
| 000 NON-CATEGORICAL         | (50,400.00)     | 00.00             | (71,969.37)     | 21,569.37      |
| Totals for 8800s            | (50,400.00)     | 00:0              | (71,969.37)     | 21,569.37      |
| 9400 SALE OF FIXED ASSETS   |                 |                   |                 |                |
| 000 NON-CATEGORICAL         | 0.00            | 00.00             | (200.00)        | 200.00         |
| Totals for 9400s            | 0.00            | 0.00              | (200.00)        | 200.00         |
| Revenue Totals              | (58,646,706.00) | 0.00              | (49,254,029.76) | (9,392,676.24) |
| Fund 10 Totals              |                 |                   |                 |                |
| Total Expenditure           | 53,734,910.00   | 3,664,885.14      | 26,796,063.49   | 23,273,961.37  |
| Total Other Expenditure     | 5,892,882.00    | 8,612.91          | 435,532.34      | 5,448,736.75   |
| Total Revenue               | (58,646,706.00) | 0.00              | (49,253,529.76) | (9,393,176.24) |
| Total Other Revenue         | 0.00            | 0.00              | (200.00)        | 200.00         |

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# FOOD SERVICE PROFIT AND LOSS REPORT Year: 2022-2023 Cut-off Date: 01/31/2023

| Account | Description                 | Current Budget | MTD Exp/Rec | YTD Exp/Rec          | YTD % Exp/Rec |
|---------|-----------------------------|----------------|-------------|----------------------|---------------|
| 3100    | FOOD SERVICES               |                |             | DOWN ALTONOON TO THE |               |
|         | 000 NON-CATEGORICAL         | 0.00           | 0.00        | 0.00                 | 0.00          |
|         | 111 REGULAR SALARIES        | 172,813.00     | 6,800.00    | 48,600.66            | 0.28          |
|         | 112 TEMPORARY SALARIES      | 0.00           | 0.00        | 0.00                 | 0.00          |
|         | 113 OVERTIME SALARIES       | 0.00           | 0.00        | 0.00                 | 0.00          |
|         | 116 ADMIN INSUR OPT OUT     | 0.00           | 0.00        | 0.00                 | 0.00          |
|         | 119 ADDITIONAL COMPENSATION | 0.00           | 0.00        | 5,000.00             | 0.00          |
|         | 121 REGULARY SALARIES       | 0.00           | 0.00        | 0.00                 | 0.00          |
|         | 122 TEMPORARY SALARIES      | 00:00          | 0.00        | 0.00                 | 0.00          |
|         | 151 REGULAR SALARIES        | 00.00          | 7,979.66    | 56,502.21            | 0.00          |
|         | 181 REGULAR SALARIES        | 307,241.00     | 18,057.07   | 112,410.40           | 0.37          |
|         | 182 TEMPORARY SALARIES      | 00.00          | 0.00        | 2,456.25             | 0.00          |
|         | 211 MEDICAL INSURANCE       | 28,604.00      | 2,509.96    | 17,569.72            | 0.61          |
|         | 212 DENTAL INSURANCE        | 2,208.00       | 182.95      | 1,280.65             | 0.58          |
|         | 213 LIFE INSURANCE          | 308.00         | 35.96       | 251.72               | 0.82          |
|         | 214 INCOME PROTECTION INS   | 488.00         | 61.38       | 429.66               | 0.88          |
|         | 215 EYE CARE INSURANCE      | 167.00         | 10.88       | 76.16                | 0.46          |
|         | 216 PRESCRIPTION INSURANCE  | 6,451.00       | 566.04      | 3,962.28             | 0.61          |
|         | 220 SOCIAL SECURITY CONTRIB | 36,724.00      | 2,470.47    | 16,919.23            | 0.46          |
|         | 230 RETIREMENT CONTRIB      | 169,724.00     | 10,421.57   | 69,863.82            | 0.41          |
|         | 250 UI                      | 0.00           | 0.00        | 0.00                 | 0.00          |
|         | 260 WORKERS' COMPENSATION   | 3,370.00       | 136.89      | 937.94               | 0.28          |
|         | 281 OPEB FOR COST OF RETIRE | 00.00          | 0.00        | 0.00                 | 00.00         |
|         | 290 OTHER EMPLOYEE BENEFITS | 00.00          | 00.00       | 4,800.00             | 00.00         |
|         | 329 PRO ED SVCS - OTHER     | 0.00           | 0.00        | 0.00                 | 0.00          |
|         |                             |                |             |                      |               |

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Octorara Area School District

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# FOOD SERVICE PROFIT AND LOSS REPORT Year: 2022-2023 Cut-off Date: 01/31/2023

3100

97.0 YTD % Exp/Rec 0.00 0.00 0.00 0.00 0.00 99.0 0.68 0.00 0.00 0.59 0.00 0.00 0.97 0.00 0.00 0.00 0.00 0.29 0.00 0.00 1.31 Current Budget MTD Exp/Rec YTD Exp/Rec 0.00 0.00 0.00 0.00 0.00 00'0 0.00 997.20 349.18 0.00 0.00 0.00 0.00 589.70 172.43 0.00 23,640.78 11,584.56 159,075.09 4,570.00 12,501.24 1,297.34 (1,259.55)0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 336.16 0.00 0.00 0.00 0.00 0.00 65.95 0.00 0.00 123.32 20,117.73 (1,259.55)9,131.61 1,041.27 00'0 0.00 0.00 1,500.00 0.00 00'0 0.00 0.00 0.00 0.00 0.00 300.00 0.00 0.00 18,000.00 17,000.00 270,000.00 42,000.00 1,700.00 18,000.00 1,950.00 4,700.00 2,000.00 741 NONFED FUNDED FOOD DEPR 580 TRAVEL & CONFER EXPENSE 330 OTHER PROFESSIONAL SVC 760 EQUIPMENT REPLACEMENT 648 EDUCATIONAL SOFTWARE 612 OPER/MAINT- VEHICLE SU 640 BOOKS AND PERIODICALS 752 CAPITAL EQUIP - ORIG/AD 633 DONATED COMMODITIES 442 RENTAL OF EQUIPMENT 430 REPAIRS & MAINT SVCS 522 AUTOMOTIVE LIAB INS 890 MISC EXPENDITURES 550 PRINTING & BINDING 610 GENERAL SUPPLIES 930 FUND TRANSFERS 540 ADVERTISING 810 DUES & FEES 422 ELECTRICITY 750 EQUIP-NEW Description 611 SUPPLIES FOOD SERVICES 634 SNACKS 630 FOOD Account

# FOOD SERVICE PROFIT AND LOSS REPORT Year: 2022-2023 Cut-off Date: 01/31/2023

| Account                   | Doeorintion                                 |   |       |                  | Course Dudget  | MITO Cur/Dan | VED CALIBRA  | T 20 CTV      |
|---------------------------|---|---|-------|------------------|----------------|--------------|--------------|---------------|
| Account                   | Describing I                                |   |       |                  | Jaffond Harino | MID EXPINEC  | TID EXPIREC  | TID % EXP/Rec |
| 3100                      | FOOD SERVICES                               |   |       |                  |                |              |              |               |
|                           |   |   |       | Total Expense:   | 1,105,248.00   | 78,789.32    | 554,578.67   | 0.50          |
|                           |   |   |       | Profit / (Loss): |                | (78,789.32)  | (554,578.67) |               |
| Average N                 | Average Meal Count: FOOD SERVICES           | 0 | 0.00% |                  |                |              |              |               |
| 5130                      | REFUND PRIOR YR REV                         |   |       |                  |                |              |              |               |
|                           | 111 REGULAR SALARIES                        |   |       |                  | 0.00           | 0.00         | 0.00         | 00.00         |
|                           | 250 UI                                      |   |       |                  | 0.00           | 0.00         | 00.00        | 00:00         |
|                           |   |   |       | Total Expense:   | 0.00           | 0.00         | 0.00         | 0.00          |
|                           |   |   |       | Profit / (Loss): |                | 0.00         | 0.00         |               |
| Average N                 | Average Meal Count: REFUND PRIOR YR REV     | 0 | %00.0 |                  |                |              |              |               |
| 5991                      | Refund Prior Yr EXP                         |   |       |                  |                |              |              |               |
|                           | 000 NON-CATEGORICAL                         |   |       |                  | 0.00           | 0.00         | 0.00         | 00.00         |
|                           |   |   |       | Total Expense:   | 0.00           | 0.00         | 0.00         | 0.00          |
|                           |   |   |       | Profit / (Loss): |                | 0.00         | 0.00         |               |
| Average N                 | Average Meal Count: Refund Prior Yr EXP     | 0 | 0.00% |                  |                |              |              |               |
| 6510                      | INTEREST ON INVESTMENTS                     |   |       |                  |                |              |              |               |
|                           | 6510 INTEREST ON INVESTMENTS                |   |       |                  | 250.00         | 0.00         | 0.09         | 00:00         |
|                           |   |   |       | Total Revenue:   | 250.00         | 0.00         | 0.00         | 0.00          |
|                           |   |   |       | Profit / (Loss): |                | 00.00        | 0.09         |               |
| Average Meal CINVESTMENTS | Average Meal Count: INTEREST ON INVESTMENTS | 0 | 0.00% |                  |                |              |              |               |

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| Account              | Description                                 |   |       |                  | Current Budget | MTD Exp/Rec | YTD Exp/Rec | YTD % Exp/Rec |
|----------------------|---|---|-------|------------------|----------------|-------------|-------------|---------------|
| 6611                 | DAILY SALES-SCH LUNCH                       |   |       |                  |                |             |             |               |
|                      | 6611 DAILY SALES-SCH LUNCH                  |   |       |                  | 254,895.00     | 13,567.06   | 73,817.69   | 0.29          |
|                      |   |   |       | Total Revenue:   | 254,895.00     | 13,567.06   | 73,817.69   | 0.29          |
|                      |   |   |       | Profit / (Loss): |                | 13,567.06   | 73,817.69   |               |
| Average I            | Average Meal Count: DAILY SALES-SCH LUNCH   | 0 | 0.00% |                  |                |             |             |               |
| 6612                 | DAILY SALES-BREAKFAST                       |   |       |                  |                |             |             |               |
|                      | 6612 DAILY SALES-BREAKFAST                  |   |       |                  | 0.00           | 00'0        | 0.00        | 00.00         |
|                      |   |   |       | Total Revenue:   | 0.00           | 0.00        | 0.00        | 0.00          |
|                      |   |   |       | Profit / (Loss): |                | 00.00       | 0.00        |               |
| Average !            | Average Meal Count: DAILY SALES-BREAKFAST   | 0 | 0.00% |                  |                |             |             |               |
| 6620                 | DAILY SALES-NON-REIMBUR                     |   |       |                  |                |             |             |               |
|                      | 6620 DAILY SALES-NON-REIMBUR                |   |       |                  | 00.00          | 0.00        | 0.00        | 0.00          |
|                      |   |   |       | Total Revenue:   | 0.00           | 0.00        | 00.00       | 0.00          |
|                      |   |   |       | Profit / (Loss): |                | 00.00       | 0.00        |               |
| Average N<br>REIMBUR | Average Meal Count: DAILY SALES-NON-REIMBUR | 0 | %00.0 |                  |                |             |             |               |
| 6621                 | ALA CARTE                                   |   |       |                  |                |             |             |               |
|                      | 6621 ALA CARTE                              |   |       |                  | 00.00          | 0.00        | 0.00        | 0.00          |
|                      |   |   |       | Total Revenue:   | 0.00           | 0.00        | 0.00        | 0.00          |
|                      |   |   |       | Profit / (Loss): |                | 0.00        | 0.00        |               |
| Average              | Average Meal Count: ALA CARTE               | 0 | 0.00% |                  |                |             |             |               |
|                      |   |   |       |                  |                |             |             |               |

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| }       |   | A CONTRACTOR OF THE PERSON NAMED IN |       |                  | A CONTRACTOR OF THE PERSON OF |             |             |               |
|---------|---|-------------------------------------|-------|------------------|---|-------------|-------------|---------------|
| Account | t Description                           |                                     |       |                  | Current Budget  | MTD Exp/Rec | YTD Exp/Rec | YTD % Exp/Rec |
| 6622    | ADULT                                   |                                     |       |                  |   |             |             |               |
|         | 6622 ADULT                              |                                     |       |                  | 0.00  | 0.00        | 0.00        | 00.00         |
|         |   |                                     | Totz  | Total Revenue:   | 00.00   | 0.00        | 0.00        | 0.00          |
|         |   |                                     | Pro   | Profit / (Loss): |   | 0.00        | 0.00        |               |
| Average | Average Meal Count: ADULT               | 0                                   | %00'0 |                  |   |             |             |               |
| 6630    | SPECIAL FUNCTIONS                       |                                     |       |                  |   |             |             |               |
|         | 6630 SPECIAL FUNCTIONS                  |                                     |       |                  | 6,000.00  | 0.00        | 25,971.66   | 4.33          |
|         |   |                                     | Tota  | Total Revenue:   | 6,000.00  | 0.00        | 25,971.66   | 4.33          |
|         |   |                                     | Pro   | Profit / (Loss): |   | 0.00        | 25,971.66   |               |
| Average | Average Meal Count: SPECIAL FUNCTIONS   | 0                                   | %00'0 |                  |   |             |             |               |
| 6991    | REFUND PRIOR YR EXP                     |                                     |       |                  |   |             |             |               |
|         | 6991 REFUND PRIOR YR EXP                |                                     |       |                  | 1,000.00  | 00.00       | 154.18      | 0.15          |
|         |   |                                     | Tota  | Total Revenue:   | 1,000.00  | 0.00        | 154.18      | 0.15          |
|         |   |                                     | Pro   | Profit / (Loss): |   | 0.00        | 154.18      |               |
| Average | Average Meal Count: REFUND PRIOR YR EXP | 0                                   | 0.00% |                  |   |             |             |               |
| 6992    | REFUND                                  |                                     |       |                  |   |             |             |               |
|         | 6992 REFUND                             |                                     |       |                  | 0.00  | 00.00       | (138.20)    | 0.00          |
|         |   |                                     | Tota  | Total Revenue:   | 0.00  | 0.00        | (138.20)    | 0.00          |
|         |   |                                     | Pro   | Profit / (Loss): |   | 0.00        | (138.20)    |               |
| Average | Average Meal Count: REFUND              | 0                                   | 0.00% |                  |   |             |             |               |

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|           |  |   |                  |                 |               | C. C. CLAN  | Charles of Carry |
|-----------|--|---|------------------|-----------------|---------------|-------------|------------------|
| Account   | Description                              |   |                  | Current Budget  | et MIDEXPIREC | TID EXPINES | TID % EXP/REC    |
| 7600      | MILK/LUNCH/BREAKFAST                     |   |                  |                 |               |             |                  |
|           | 7600 MILK/LUNCH/BREAKFAST                |   |                  | 21,319.00       | 9378.58       | 52,359.72   | 2.46             |
|           |  |   | Total Revenue:   | nue: 21,319.00  | 8,378.58      | 52,359.72   | 2.46             |
|           |  |   | Profit / (Loss): | ):              | 8,378.58      | 52,359.72   |                  |
| Average I | Average Meal Count: MILK/LUNCH/BREAKFAST | 0 | 0.00%            |                 |               |             |                  |
| 7810      | STATE SHARE SS & MED                     |   |                  |                 |               |             |                  |
|           | 7810 STATE SHARE SS & MED                |   |                  | 18,362.00       | 00.00         | 4,875.85    | 0.27             |
|           |  |   | Total Revenue:   | nue: 18,362.00  | 00.00         | 4,875.85    | 0.27             |
|           |  |   | Profit / (Loss): | :(\$8):         | 0.00          | 4,875.85    |                  |
| Average   | Average Meal Count: STATE SHARE SS & MED | 0 | %00.0            |                 |               |             |                  |
| 7820      | STATE SHARE RETIRE CONT                  |   |                  |                 |               |             |                  |
|           | 7820 STATE SHARE RETIRE CONT             |   |                  | 84,634.00       | 00:00         | 20,801.27   | 0.25             |
|           |  |   | Total Revenue:   | nue: 84,634.00  | 00.00         | 20,801.27   | 0.25             |
|           |  |   | Profit / (Loss): | ss):            | 0.00          | 20,801.27   |                  |
| Average I | Average Meal Count: STATE SHARE RETIRE   | 0 | %00'0            |                 |               |             |                  |
| 8531      | SUBSIDIES MILK LUNCH                     |   |                  |                 |               |             |                  |
|           | 8531 SUBSIDIES MILK LUNCH                |   |                  | 680,592.00      | 00 46,543.87  | 534,739.26  | 0.79             |
|           |  |   | Total Revenue:   | nue: 680,592.00 | 00 46,543.87  | 534,739.26  | 0.79             |
|           |  |   | Profit / (Loss): | :es):           | 46,543.87     | 534,739.26  |                  |
| Average   | Average Meal Count: SUBSIDIES MILK LUNCH | 0 | 0.00%            |                 |               |             |                  |

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|                           |                                     |                              |                |             | 4           |               |
|---------------------------|-------------------------------------|------------------------------|----------------|-------------|-------------|---------------|
| Account                   | Description                         |                              | Current Budget | MTD Exp/Rec | YTD Exp/Rec | YTD % Exp/Rec |
| 8533                      | VALUE DONATED COMMODITY             |                              |                |             |             |               |
|                           | 8533 VALUE DONATED COMMODITY        |                              | 42,000.00      | 0.00        | 0.00        | 0.00          |
|                           |                                     | Total Revenue:               | 42,000.00      | 0.00        | 0.00        | 0.00          |
|                           |                                     | Profit / (Loss):             |                | 0.00        | 0.00        |               |
| Average Meal<br>COMMODITY | Average Meal Count: VALUE DONATED 0 | %00.0                        |                |             |             |               |
| All Locations             | SU                                  |                              |                |             |             |               |
|                           |                                     | Grand Total Revenue:         | 1,109,052.00   | 68,489.51   | 712,581.52  | 0.64          |
|                           |                                     | Grand Total Expense:         | 1,105,248.00   | 78,789.32   | 554,578.67  | 0.50          |
|                           |                                     | Grand Total Profit / (Loss): |                | (10,299.81) | 158,002.85  |               |
| Average Me                | Average Meal Count: All Locations   | %00.0                        |                |             |             |               |

# FEBRUARY 2023

# LIST OF BILLS FOR APPROVAL

|         |                 | <u>FUND</u>   |   | AMOUNT              |        |
|---------|-----------------|---------------|---|---------------------|--------|
|         | Ger             | neral Fund    |   | \$<br>2,535,034.14  |        |
|         | Caf             | eteria Fund   |   | \$<br>30,979.97     |        |
|         | Cap             | ital Projects |   | \$<br>123,794.05    | ·      |
|         | Capital Reserve |               |   | \$<br>-             |        |
|         |                 |               | - | \$<br>2,689,808.16  |        |
|         |                 | Budget        |   | YTD Exp             | %      |
| Fund 10 | \$              | 59,627,792.00 |   | \$<br>28,722,698.12 | 48.17% |

## Cafeteria Fund February 20, 2023

| Payment # | Paymnt Dt  | Vendor Name                       | Description Of Purchase              | Amount          |
|-----------|------------|-----------------------------------|--------------------------------------|-----------------|
| 9214      | 01/11/2023 | CARDMEMBER SERVICES               | Misc Non Food Supplies               | \$<br>233.01    |
| 9215      | 01/31/2023 | AMAZON CAPITAL SERVICES INC       | Office Supplies                      | \$<br>123.32    |
| 9216      | 01/31/2023 | CLARK SERVICE GROUP               | Repairs & Maintenance                | \$<br>9,004.61  |
| 9217      | 01/31/2023 | COMMERCIAL KITCHEN REPAIR SERVICE | Equipment Repairs                    | \$<br>127.00    |
| 9218      | 01/31/2023 | DFA DAIRY BRANDS                  | FOOD                                 | \$<br>3,875.85  |
| 9219      | 01/31/2023 | DUTCH -WAY FARM MARKET INC        | FOOD                                 | \$<br>31.74     |
| 9220      | 01/31/2023 | MORABITO BAKING COMPANY           | FOOD                                 | \$<br>348.96    |
| 9221      | 01/31/2023 | PENN JERSEY PAPER CO.             | Paper Products                       | \$<br>861.08    |
| 9222      | 01/31/2023 | SHARE FOOD PROGRAM                | Donated Commodities/Delivery Charges | \$<br>336.16    |
| 9223      | 01/31/2023 | US FOODS                          | FOOD                                 | \$<br>15,808.36 |
| 9224      | 02/08/2023 | CARDMEMBER SERVICES               | FOOD                                 | \$<br>229.88    |
|           |            |                                   | TOTAL                                | \$<br>30,979.97 |

## Capital Project Fund February 20, 2023

| Payment #           | Paymnt Dt  | Vendor Name                 | Description Of Purchase      |          | Amount     |
|---------------------|------------|-----------------------------|------------------------------|----------|------------|
| 140                 | 01/11/2023 | ARCHITERRA PC               | Professional Fees            | \$       | 329.67     |
| 141                 | 01/11/2023 | JAMES DOORCHECK INC         | DOORS                        | \$       | 25,350.00  |
| 142                 | 01/11/2023 | TANNER FURNITURE            | CAPITAL PROJ-EXIST BLDGEQUIP | \$       | 30,181.36  |
| 143                 | 02/07/2023 | ARCHITERRA PC               | Professional Fees            | \$       | 707.94     |
| 144                 | 02/07/2023 | JAMES DOORCHECK INC         | DOORS & HARDWARE             | \$       | 24,243.00  |
| 145                 | 02/09/2023 | TRIANGLE COMMUNICATIONS INC | COMMUNICATIONS NETWORK       | \$       | 42,982.08  |
| # 1 ## TOTAL TO 1 # |            |                             |                              | TOTAL \$ | 123,794.05 |

# Capital Reserves Fund February 20, 2023

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Amount |
|-----------|-----------|-------------|-------------------------|--------|
|           |           | NO RE       | EPORT                   |        |

| Payment # | Paymnt Dt  | Vendor Name                   | Description Of Purchase          | Amo | ount      |
|-----------|------------|-------------------------------|----------------------------------|-----|-----------|
| 191191    | 01/13/2023 | ANDY SAMSON                   | PIAA OFFICIALS - WRESTLING       | \$  | 375.00    |
| 191192    | 01/13/2023 | BENJAMIN STERLING             | TAX REFUND                       | \$  | 397.33    |
| 191193    | 01/13/2023 | BRETT KENNETT                 | PIAA OFFICIALS - WRESTLING       | \$  | 375.00    |
| 191194    | 01/13/2023 | CARDMEMBER SERVICES           | VARIOIUS - SEE ATTACHED          | \$  | 11,109.21 |
| 191195    | 01/13/2023 | CM REGENT LLC                 | SUSPENSE ACCOUNT - LTD           | \$  | 5,225.40  |
| 191196    | 01/13/2023 | DAN GREER                     | PIAA OFFICIALS - WRESTLING       | \$  | 375.00    |
| 191197    | 01/13/2023 | DEGLER-WHITING INC            | REMOVE WALL IN JH WRESTLING RM   | \$  | 8,600.00  |
| 191198    | 01/13/2023 | DELAWARE ELEVATOR INC.        | REPAIRS & MAINT - JHS EQUIP      | \$  | 325.00    |
| 191199    | 01/13/2023 | DUTCH -WAY FARM MARKET INC    | SUPPLIES                         | \$  | 1,117.26  |
| 191200    | 01/13/2023 | DUTCHWAY HARDWARE             | SUPPLIES                         | \$  | 670.06    |
| 191201    | 01/13/2023 | EDWARD PAPP                   | PIAA OFFICIALS - WRESTLING       | \$  | 375.00    |
| 191202    | 01/13/2023 | ELIZABETH & THOMAS SETH       | TAX REFUND                       | \$  | 4,258.78  |
| 191203    | 01/13/2023 | FRONTROW CALYPSO LLC          | SUPPLIES                         | \$  | 7,870.00  |
| 191204    | 01/13/2023 | GEIGER                        | PRINTING                         | \$  | 188.71    |
| 191205    | 01/13/2023 | JAMES DOORCHECK INC           | OPER/MAINT SERVICES              | \$  | 5,182.00  |
| 191206    | 01/13/2023 | JIM WEBB                      | PIAA OFFICIALS - WRESTLING       | \$  | 375.00    |
| 191207    | 01/13/2023 | KADES MARGOLIS CORPORATION    | CBIZ Fees                        | \$  | 7.00      |
| 191208    | 01/13/2023 | KEYSTONE COLLECTIONS GROUP    | WAGE ATTACHMENT                  | \$  | 46.81     |
| 191209    | 01/13/2023 | LEARNWELL SERVICES            | HOSPITAL TUTORING                | \$  | 1,618.75  |
| 191210    | 01/13/2023 | MARKS PLUMBING PARTS          | SUPPLIES                         | \$  | 2,460.54  |
| 191211    | 01/13/2023 | COMPTROLLER OF MARYLAND       | STATE INCOME TAX                 | \$  | 833.78    |
| 191212    | 01/13/2023 | PETTY CASH                    | SUPPLIES                         | \$  | 89.32     |
| 191213    | 01/13/2023 | TENNANT SALES AND SERVICE     | REPAIRS & MAINT - EQUIP          | \$  | 3,228.49  |
| 191214    | 01/13/2023 | THOMAS CUSTOM BUILDERS INC    | PAINT WRESTLING ROOM             | \$  | 3,925.00  |
| 191215    | 01/13/2023 | ZACH SMITH                    | PIAA OFFICIALS - WRESTLING       | \$  | 375.00    |
| 191216    | 01/20/2023 | 21ST CENTURY MEDIA            | ADVERTISING                      | \$  | 216.94    |
| 191217    | 01/20/2023 | 3P LEARNING                   | 3P LEARNING 2 YR MEMBERSHIP      | \$  | 3,224.00  |
| 191218    | 01/20/2023 | ADAM WAGAMAN                  | PIAA OFFICIALS - BOYS BASKETBALL | \$  | 159.00    |
| 191219    | 01/20/2023 | ADRIAN BEILER                 | PIAA OFFICIALS - GIRLS BASKBALL  | \$  | 89.00     |
| 191220    | 01/20/2023 | ALEN SECURITY                 | TECH SRVS-EQUIP/REPL             | \$  | 2,715.20  |
| 191221    | 01/20/2023 | AT&T MOBILITY                 | OPER/MAINT-TRANS/TELE SERVICE    | \$  | 89.80     |
| 191222    | 01/20/2023 | CARL BEHM                     | PIAA OFFICIALS - GIRLS BASKBALL  | \$  | 89.00     |
| 191223    | 01/20/2023 | COMMONWEALTH CHARTER ACADEMY  | CHARTER SCHOOL TUITION           | \$  | 28,661.50 |
| 191224    | 01/20/2023 | DENNEY ELECTRIC SUPPLY        | SUPPLIES                         | \$  | 1,462.54  |
| 191225    | 01/20/2023 | FAITHFUL TRANSPORT            | TRANS-CONTRACT CARRIER           | \$  | 5,684.83  |
| 191226    | 01/20/2023 | FOUNDATIONS BEHAVIORAL HEALTH | TUITION                          | \$  | 3,872.00  |
| 191227    | 01/20/2023 | GEMMA SERVICES                | OT / SPEECH SERVICES             | \$  | 382.85    |
| 191228    | 01/20/2023 | GERAD NOVAK                   | PIAA OFFICIALS - GIRLS BASKBALL  | \$  | 89.00     |
| 191229    | 01/20/2023 | H & L TEAM SALES              | UNIFORMS                         | \$  | 841.00    |

| 191230 | 01/20/2023 | HORSHAM CLINIC                   | EDUCATIONAL SERVICES                | \$<br>240.00     |
|--------|------------|----------------------------------|-------------------------------------|------------------|
| 191231 | 01/20/2023 | JEFF ERISMAN                     | PIAA OFFICIALS - GIRLS BASKBALL     | \$<br>89.00      |
| 191232 | 01/20/2023 | JONATHAN SNYDER                  | PIAA OFFICIALS - GIRLS BASKBALL     | \$<br>89.00      |
| 191233 | 01/20/2023 | KAUFFMAN GAS                     | GREENHOUSE PROPANE                  | \$<br>71.92      |
| 191234 | 01/20/2023 | KIRK LYNN                        | PIAA OFFICIALS - BOYS BASKETBALL    | \$<br>89.00      |
| 191235 | 01/20/2023 | LANCASTER AWARD & APPAREL        | ATHLETIC AWARDS                     | \$<br>47.00      |
| 191236 | 01/20/2023 | LANCASTER GENERAL MEDICAL GROUP  | ATHLETIC TRAINING SERVICES          | \$<br>7,292.00   |
| 191237 | 01/20/2023 | LANCASTER GENERAL MEDICAL GROUP  | MEDICAL SERVS - PHYS STU/EMP        | \$<br>1,068.00   |
| 191238 | 01/20/2023 | LANGUAGE CIRCLE ENTERPRISES      | PROFESSIONAL ED SERVICES            | \$<br>1,350.00   |
| 191239 | 01/20/2023 | LISA GRIEST                      | TITLE II (A) STAFF DEV PLC SAL      | \$<br>1,875.1    |
| 191240 | 01/20/2023 | M&B ENVIRONMENTAL INC            | SERVICE                             | \$<br>4,883.79   |
| 191241 | 01/20/2023 | MACGILL SCHOOL NURSE SUPPLIES    | SUPPLIES                            | \$<br>473.32     |
| 191242 | 01/20/2023 | METCO                            | GENERAL SUPPLIES                    | \$<br>329.40     |
| 191243 | 01/20/2023 | MUSIC & ARTS                     | JH CHORUS MUSIC                     | \$<br>10.0       |
| 191244 | 01/20/2023 | ODP BUSINESS SOLUTIONS LLC       | SUPPLIES                            | \$<br>147.1      |
| 191245 | 01/20/2023 | OVERHEAD DOOR OF LANCSTER        | REPAIRS & MAINT - BLDGS             | \$<br>383.0      |
| 191246 | 01/20/2023 | PENNSYLVANIA CYBER CHARTER       | CHARTER SCHOOL TUITION              | \$<br>2,616.92   |
| 191247 | 01/20/2023 | PAPCO                            | UNLEADED FUEL                       | \$<br>5,243.3    |
| 191248 | 01/20/2023 | POSITIVE COACHING ALLIANCE       | POSITIVE COACHING ALLI PARTNERSHIP  | \$<br>2,250.0    |
| 191249 | 01/20/2023 | RAMY RAHAL                       | PIAA OFFICIALS - GIRLS BASKBALL     | \$<br>89.0       |
| 191250 | 01/20/2023 | REACH CYBER CHARTER SCHOOL       | CHARTER SCHOOL TUITION              | \$<br>13,676.5   |
| 191251 | 01/20/2023 | RIDDELL/ALL AMERICAN SPORTS CORP | FOOTBALL HELMETS                    | \$<br>2,537.7    |
| 191252 | 01/20/2023 | SCHOOL SPECIALTY                 | SUPPLIES                            | \$<br>171.3      |
| 191254 | 01/20/2023 | TENNANT SALES AND SERVICE        | REPAIRS & MAINT - EQUIP             | \$<br>597.6      |
| 191255 | 01/20/2023 | TOM HERR                         | PIAA OFFICIALS - JH BOYS BASKETBALL | \$<br>121.0      |
| 191256 | 01/20/2023 | TOM HILLEN                       | PIAA OFFICIALS - JH BOYS BASKEBALL  | \$<br>121.0      |
| 191257 | 01/20/2023 | TRAVIS SORENSEN                  | PIAA OFFICIALS - BOYS BASKETBALL    | \$<br>159.00     |
| 191258 | 01/20/2023 | US FOODS                         | CTE SUPPLIES                        | \$<br>1,380.3    |
| 191259 | 01/20/2023 | WESTERN PEST SERVICES            | PEST CONTROL                        | \$<br>455.00     |
| 191260 | 01/20/2023 | XEROX CORPORATION                | PRINTING                            | \$<br>3,475.5    |
| 191261 | 01/20/2023 | XEROX FINANCIAL SERVICES LLC     | PRINTING                            | \$<br>474.6      |
| 191273 | 01/27/2023 | AGORA CYBER CHARTER SCHOOL       | CHARTER SCHOOL TUITION              | \$<br>3,925.3    |
| 191274 | 01/27/2023 | AIRGAS USA LLC                   | SUPPLIES                            | \$<br>30.2       |
| 191275 | 01/27/2023 | ALEN SECURITY                    | TECH SRVS-EQUIP/REPL                | \$<br>2,004.0    |
| 191276 | 01/27/2023 | AVON GROVE CHARTER SCHOOL        | CHARTER SCHOOL TUITION              | \$<br>596,595.40 |
| 191277 | 01/27/2023 | BEST AUTHENTICS                  | SUPPLIES                            | \$<br>53.0       |
| 191278 | 01/27/2023 | BUCKS COUNTY INTERMEDIATE UNIT   | EDUCATIONAL SERVICES                | \$<br>1,202.2    |
| 191279 | 01/27/2023 | DEVEREUX FOUNDATION              | MENTAL HEALTH SPEC / SOCIAL WORKER  | \$<br>26,575.00  |
| 191280 | 01/27/2023 | DREAMBOX LEARNING INC            | TECH FEES -C & I                    | \$<br>22,400.0   |
| 191281 | 01/27/2023 | FERGUSON ENTERPRISES INC #501    | SUPPLIES                            | \$<br>3,868.96   |

| 191282 | 01/27/2023 | FRANKLIN & MARSHALL TRACK       | DUES/FEES                            | \$<br>175.00   |
|--------|------------|---------------------------------|--------------------------------------|----------------|
| 191283 | 01/27/2023 | HORSHAM CLINIC                  | EDUCATIONAL SERVICES                 | \$<br>660.00   |
| 191284 | 01/27/2023 | INSIGHT PA CYBER CHARTER SCHOOL | CHARTER SCHOOL TUITION               | \$<br>2,616.92 |
| 191285 | 01/27/2023 | MARKS PLUMBING PARTS            | SUPPLIES                             | \$<br>126.42   |
| 191286 | 01/27/2023 | MCGINNIS RACHEL                 | REIMB DUES/FEES                      | \$<br>75.00    |
| 191287 | 01/27/2023 | METCO                           | GENERAL SUPPLIES                     | \$<br>43.00    |
| 191288 | 01/27/2023 | MUSIC & ARTS                    | JH CHORUS MUSIC                      | \$<br>34.10    |
| 191289 | 01/27/2023 | ODP BUSINESS SOLUTIONS LLC      | SUPPLIES                             | \$<br>651.62   |
| 191290 | 01/27/2023 | PARKESBURG AREA BUSINESS ASSOC  | CTE DUES/FEES                        | \$<br>60.00    |
| 191291 | 01/27/2023 | PA DEPT OF LABOR & INDUSTRY-B   | OPER/MAINT-DUES/FEES                 | \$<br>866.00   |
| 191292 | 01/27/2023 | PRESSLEY RIDGE                  | AIDE SERVICES                        | \$<br>5,088.00 |
| 191293 | 01/27/2023 | STEWART BUSINESS SYSTEMS LLC    | SUPPLIES                             | \$<br>182.00   |
| 191294 | 01/27/2023 | CHRIS VOSHELL                   | TECHNICAL SUPPORT                    | \$<br>350.00   |
| 191295 | 01/27/2023 | WESTERN CHESTER COUNTY          | CTE DUES/FEES                        | \$<br>185.00   |
| 191298 | 02/03/2023 | ADRIAN BEILER                   | PIAA OFFICIALS - JH GIRLS BASKETBALL | \$<br>121.00   |
| 191299 | 02/03/2023 | AMOS & EMMA STOLTZFUS           | TAX REFUND                           | \$<br>615.57   |
| 191300 | 02/03/2023 | BRIAN LONDON                    | PIAA OFFICIALS - BOYS BASKETBALL     | \$<br>159.00   |
| 191301 | 02/03/2023 | CARL BEHM                       | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>89.00    |
| 191302 | 02/03/2023 | CHESTER COUNTY TREASURER        | 2023 CHESTER COUNTY TAX BILL         | \$<br>675.87   |
| 191303 | 02/03/2023 | CHRISTINA MARKEL                | PIAA OFFICIALS - WRESTLING           | \$<br>250.00   |
| 191304 | 02/03/2023 | CHARLES MCKNETT                 | PIAA OFFICIALS - WRESTLING           | \$<br>250.00   |
| 191305 | 02/03/2023 | CINTAS                          | OPER/MAINT-SUPPLIES                  | \$<br>381.74   |
| 191306 | 02/03/2023 | CLINT FERRORRIO                 | PIAA OFFICIALS - WRESTLING           | \$<br>300.00   |
| 191307 | 02/03/2023 | DAN GREER                       | PIAA OFFICIALS - WRESTLING           | \$<br>410.00   |
| 191308 | 02/03/2023 | DAVE KMIECIK                    | PIAA OFFICIALS - JH SOFTBALL         | \$<br>121.00   |
| 191309 | 02/03/2023 | DAVE MILLER                     | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>89.00    |
| 191310 | 02/03/2023 | DUTCH-WAY FARM MARKET INC       | SUPPLIES                             | \$<br>178.23   |
| 191311 | 02/03/2023 | DUTCH -WAY FARM MARKET INC      | SUPPLIES                             | \$<br>2,046.10 |
| 191312 | 02/03/2023 | DUTCHWAY HARDWARE               | SUPPLIES                             | \$<br>780.52   |
| 191313 | 02/03/2023 | GEMMA SERVICES                  | OT / SPEECH SERVICES                 | \$<br>361.95   |
| 191314 | 02/03/2023 | GERAD NOVAK                     | PIAA OFFICIALS - BOYS BASKETBALL     | \$<br>89.00    |
| 191315 | 02/03/2023 | GUARDIAN LIFE INSURANCE         | SUSPENSE ACCOUNT - LIFE INS          | \$<br>3,525.87 |
| 191316 | 02/03/2023 | GUNNER GEHR                     | PIAA OFFICIALS - WRESTLING           | \$<br>250.00   |
| 191317 | 02/03/2023 | JAMES CANADAY                   | PIAA OFFICIALS - WRESTLING           | \$<br>300.00   |
| 191318 | 02/03/2023 | JEFF PIERCE                     | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>89.00    |
| 191319 | 02/03/2023 | JIM WEBB                        | PIAA OFFICIALS - WRESTLING           | \$<br>300.00   |
| 191320 | 02/03/2023 | JOE GEBHARD                     | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>89.00    |
| 191321 | 02/03/2023 | JOHNSON CONTROLS FIRE PRO       | REPAIRS & MAINT - OES EQUIP          | \$<br>1,141.74 |
| 191322 | 02/03/2023 | JOSH BOULTBEE                   | PIAA OFFICIALS - BOYS BASKETBALL     | \$<br>159.00   |
| 191323 | 02/03/2023 | KADES MARGOLIS CORPORATION      | CBIZ FEES                            | \$<br>7.00     |

| 191324 | 02/03/2023 | KEY BUSINESS SOLUTIONS / QTRAK   | POSTAGE MEATER LEASE               | \$<br>275.99   |
|--------|------------|----------------------------------|------------------------------------|----------------|
| 191325 | 02/03/2023 | BENJAMIN KEENE                   | SPORTS REFUND                      | \$<br>50.00    |
| 191326 | 02/03/2023 | KEYSTONE COLLECTIONS GROUP       | WAGE ATTACHMENT                    | \$<br>108.88   |
| 191327 | 02/03/2023 | KIRK LYNN                        | PIAA OFFICIALS - BOYS BASKETBALL   | \$<br>89.00    |
| 191328 | 02/03/2023 | LANCASTER AWARD & APPAREL        | SUPPLIES                           | \$<br>76.00    |
| 191330 | 02/03/2023 | LISA GRIEST                      | REIMB INST/CURR DEV - REFRESHMENTS | \$<br>70.84    |
| 191331 | 02/03/2023 | M&B ENVIRONMENTAL INC            | SERVICE                            | \$<br>191.34   |
| 191332 | 02/03/2023 | MADISON HANDWERGER               | PIAA OFFICIALS - FIELD HOCKEY      | \$<br>101.00   |
| 191333 | 02/03/2023 | MARK MENTZER                     | PIAA OFFICIALS - BOYS BASKETBALL   | \$<br>70.00    |
| 191334 | 02/03/2023 | MARKS PLUMBING PARTS             | SUPPLIES                           | \$<br>24.04    |
| 191335 | 02/03/2023 | MICHAEL SCHILPP                  | PIAA OFFICIALS - GIRLS BASKBALL    | \$<br>89.00    |
| 191336 | 02/03/2023 | MIKE WASSON                      | PIAA OFFICIALS - WRESTLING         | \$<br>250.00   |
| 191337 | 02/03/2023 | NCTE                             | DUES/FEES                          | \$<br>50.00    |
| 191338 | 02/03/2023 | ODP BUSINESS SOLUTIONS LLC       | SUPPLIES                           | \$<br>53.45    |
| 191339 | 02/03/2023 | JOHN DEERE FINANCIAL             | SUPPLIES                           | \$<br>199.17   |
| 191340 | 02/03/2023 | PENNSYLVANIA FFA ASSOCIATION     | DUES/FEES                          | \$<br>380.00   |
| 191341 | 02/03/2023 | PAPCO                            | UNLEADED FUEL                      | \$<br>3,542.25 |
| 191342 | 02/03/2023 | PECO ENERGY COMPANY              | ELECTRIC                           | \$<br>10.00    |
| 191343 | 02/03/2023 | RAPTOR TECHNOLOGIES LLC          | TECH SRVS EQUIP/REPL               | \$<br>2,197.10 |
| 191344 | 02/03/2023 | RESTAURANT STORE (THE)           | CTE SUPPLIES                       | \$<br>2,996.00 |
| 191345 | 02/03/2023 | RUNNYMEDE SANCTUARY TRUST        | TAX REFUND                         | \$<br>13.02    |
| 191346 | 02/03/2023 | SAMUEL & BARBARA KING            | TAX REFUND                         | \$<br>499.26   |
| 191347 | 02/03/2023 | SCHOOL NURSE SUPPLY              | SUPPLIES                           | \$<br>36.15    |
| 191348 | 02/03/2023 | SCOTT ECKENROD                   | PIAA OFFICIALS - BOYS BASKETBALL   | \$<br>70.00    |
| 191349 | 02/03/2023 | JOHN DEERE FINANCIAL             | SUPPLIES                           | \$<br>331.18   |
| 191350 | 02/03/2023 | TERRY FARRELL                    | PIAA OFFICIALS - BOYS BASKETBALL   | \$<br>210.00   |
| 191351 | 02/03/2023 | TOM HERR                         | PIAA OFFICIALS - JH SOFTBALL       | \$<br>121.00   |
| 191352 | 02/03/2023 | TOM HILLEN                       | PIAA OFFICIALS - GIRLS BASKBALL    | \$<br>89.00    |
| 191353 | 02/03/2023 | T P TRAILERS INC                 | OPER/MAINT - EQUIP RENTAL          | \$<br>335.00   |
| 191354 | 02/03/2023 | TRACY FLETCHER                   | PIAA OFFICIALS - BOYS BASKETBALL   | \$<br>89.00    |
| 191355 | 02/03/2023 | TRUE KEY PIANO SERVICE           | PIANO TUNING                       | \$<br>140.00   |
| 191356 | 02/03/2023 | VENINI ALISON                    | TUITION REIMB INSTRUCT STAFF       | \$<br>1,548.00 |
| 191357 | 02/03/2023 | VMM ECKMAN LP                    | TAX REFUND                         | \$<br>72.64    |
| 191358 | 02/03/2023 | WINNER'S CIRCLE CENTER INC.      | TUITION                            | \$<br>6,204.00 |
| 191359 | 02/03/2023 | XEROX CORPORATION                | PRINTING                           | \$<br>5,086.87 |
| 191360 | 02/03/2023 | ZOOM ID                          | VARSITY LETTERS                    | \$<br>357.00   |
| 191361 | 02/03/2023 | LANCASTER CITY POLICE FOUNDATION | DUES/FEES                          | \$<br>220.00   |
| 191362 | 02/10/2023 | ADRIAN BEILER                    | PIAA OFFICIALS - BOYS BASKETBALL   | \$<br>159.00   |
| 191363 | 02/10/2023 | AMERIHEALTH INC                  | SPENDING ACCOUNT FEES              | \$<br>700.35   |
| 191364 | 02/10/2023 | AT&T MOBILITY                    | OPER/MAINT-TRANS/TELE SERVICE      | \$<br>6,097.88 |

| 404000 |            | BRENT WILSON                     | PIAA OFFICIALS - BOYS BASKETBALL     | \$<br>210.00    |
|--------|------------|----------------------------------|--------------------------------------|-----------------|
| 191366 | 02/10/2023 | BRIAN CROUSE                     | PIAA OFFICIALS - BOYS BASKETBALL     | \$<br>159.00    |
| 191367 | 02/10/2023 | BRIAN SHOPF                      | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>89.00     |
| 191368 | 02/10/2023 | CARL BEHM                        | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>331.00    |
| 191369 | 02/10/2023 | CM REGENT LLC                    | SUSPENSE ACCOUNT - LTD               | \$<br>5,222.50  |
| 191370 | 02/10/2023 | E-TOWN OPTIMIST CLUB             | DUES/FEES                            | \$<br>275.00    |
| 191371 | 02/10/2023 | FAITHFUL TRANSPORT               | TRANS-CONTRACT CARRIER               | \$<br>12,787.07 |
| 191372 | 02/10/2023 | MELVIN B. & LINDA L. FISHER      | TAX REFUND                           | \$<br>124.29    |
| 191373 | 02/10/2023 | FP FINANCE                       | POSTAGE MEATER LEASE                 | \$<br>214.50    |
| 191374 | 02/10/2023 | GREG GEIST                       | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>89.00     |
| 191375 | 02/10/2023 | HERBEIN+COMPANY INC              | BUSINESS-PROFESSIONAL SERVICE        | \$<br>6,980.00  |
| 191376 | 02/10/2023 | HUGH O'BRIAN YOUTH LEADERSHIP    | DUES/FEES                            | \$<br>250.00    |
| 191377 | 02/10/2023 | IMPACT APPLICATIONS              | DUES/FEES                            | \$<br>462.00    |
| 191378 | 02/10/2023 | JEFF PIERCE                      | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>89.00     |
| 191379 | 02/10/2023 | JONATHAN YODER                   | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>89.00     |
| 191380 | 02/10/2023 | LANCASTER GENERAL MEDICAL GROUP  | ATHLETIC TRAINING SERVICES           | \$<br>3,646.00  |
| 191381 | 02/10/2023 | LISA GRIEST                      | TITLE II (A) STAFF DEV PLC SAL       | \$<br>4,708.71  |
| 191382 | 02/10/2023 | MEMCO                            | SCALE CALIBRATION                    | \$<br>695.00    |
| 191383 | 02/10/2023 | MICHAEL KUHN                     | PIAA OFFICIALS - GIRLS BASKBALL      | \$<br>89.00     |
| 191384 | 02/10/2023 | NWEA                             | PROF ED SVC-ESSER III FUNDS          | \$<br>1,700.00  |
| 191385 | 02/10/2023 | ODP BUSINESS SOLUTIONS LLC       | SUPPLIES                             | \$<br>487.48    |
| 191386 | 02/10/2023 | JOHN DEERE FINANCIAL             | SUPPLIES                             | \$<br>99.92     |
| 191387 | 02/10/2023 | PAPCO                            | UNLEADED FUEL                        | \$<br>2,127.51  |
| 191388 | 02/10/2023 | PRLAEF                           | CTE Childcare Culinary Dues          | \$<br>200.00    |
| 191389 | 02/10/2023 | PENN MANOR WRESTLING CLUB        | DUES/FEES                            | \$<br>100.00    |
|        | 02/10/2023 |                                  | DUES/FEES                            | \$<br>826.00    |
| 191391 | 02/10/2023 | REPUBLIC SERVICES #319           | CONTRACTED SERVICE                   | \$<br>16,450.25 |
|        |            | SAINT JOSEPHS UNIVERSITY         | DUEL ENROLLMENT TUITION              | \$<br>18,800.00 |
| 191393 | 02/10/2023 | SPORTSMANS                       | SUPPLIES                             | \$<br>1,809.20  |
|        |            | SPRING GROVE WRESTLING CLUB      | DUES/FEES                            | \$<br>75.00     |
|        | 02/10/2023 | JOHN DEERE FINANCIAL             | REPAIRS & MAINT - VEHICLE            | \$<br>3,042.98  |
|        |            | TOM HERR                         | PIAA OFFICIALS - JH GIRLS BASKETBALL | \$<br>121.00    |
| 191397 | 02/10/2023 | VERIZON WIRELESS                 | OPER/MAINT-TRANS/TELE SERVICE        | \$<br>2,842.41  |
|        |            | WESTERN PEST SERVICES            | SPECIAL SERVICE - OES BEES           | \$<br>480.00    |
|        |            | WHITAKER CTR FOR SCIENCE & ARTS  | 50% DOWNPAYMENT FIELD TRIP           | \$<br>590.00    |
|        |            | ROBERT C WIGGINS REVOCABLE TRUST | TAX REFUND                           | \$<br>444.67    |
|        |            | ALTHOUSE TRANSPORTATION INC      | TRANS-CONTRACT CARRIER               | \$<br>4,533.41  |
|        |            | AMAZON CAPITAL SERVICES INC      | SUPPLIES                             | \$<br>6,432.13  |
|        |            | CBIZ PAYROLL INC                 | MEDICARE CARE REIMBURSE DED          | \$<br>436.83    |
|        |            | DELTA DENTAL                     | SUSPENSE ACCOUNT - DENTAL INS        | \$<br>7,687.00  |

| D000002032 | 01/13/2023 | HODOROVICH DARREN                 | SUPPLIES                         | \$<br>330.95     |
|------------|------------|-----------------------------------|----------------------------------|------------------|
| D000002033 | 01/13/2023 | INDEPENDENCE BLUE CROSS           | SUSPENSE ACCOUNT - HOSP          | \$<br>25,720.36  |
| D000002034 | 01/13/2023 | PA LEADERSHIP CHARTER SCHOOL      | CHARTER SCHOOL TUITION           | \$<br>7,643.44   |
| D000002035 | 01/13/2023 | PRECISION FIRE PROTECTION         | OPER/MAINT-OIS CONTRACTED SRVS   | \$<br>1,000.00   |
| D000002036 | 01/13/2023 | SAGE TECHNOLOGY SOLUTIONS INC     | EQUIPMENT                        | \$<br>45,167.54  |
| D000002037 | 01/13/2023 | TSA CONSULTING GROUP INC          | 457B, 403B & ROTH                | \$<br>27,266.87  |
| D000002038 | 01/20/2023 | ALTHOUSE TRANSPORTATION INC       | TRANS-CONTRACT CARRIER           | \$<br>3,976.74   |
| D000002039 | 01/20/2023 | AMAZON CAPITAL SERVICES INC       | SUPPLIES                         | \$<br>7,258.99   |
| D000002040 | 01/20/2023 | BRANDYWINE FLAGS                  | OPER/MAINT-SUPPLIES              | \$<br>530.45     |
| D000002041 | 01/20/2023 | CHESTER COUNTY INTERMDIATE UNIT   | OTHER CONTRACTED SERVICE         | \$<br>23,042.66  |
| D000002042 | 01/20/2023 | CHESTER COUNTY INTERMDIATE UNIT   | OTHER CONTRACTED SERVICE         | \$<br>440.00     |
| D000002043 | 01/20/2023 | COLLEGIUM CHARTER SCHOOL          | CHARTER SCHOOL TUITION           | \$<br>13,718.06  |
| D000002044 | 01/20/2023 | COYNE CHEMICAL CO.                | OP/MAINT WATER TREAT-MAINT       | \$<br>1,181.80   |
| D000002045 | 01/20/2023 | EDWARDS BUSINESS SYSTEMS          | PRINTING                         | \$<br>2,128.10   |
| D000002046 | 01/20/2023 | FRONTIER                          | OPER/MAINT-TRANS/TELE SERVICE    | \$<br>6,248.05   |
| D000002047 | 01/20/2023 | HCSG CAMPUS SERVICE GROUP         | CUSTODIAL SERVICES               | \$<br>63,138.75  |
| D000002048 | 01/20/2023 | INDEPENDENCE BLUE CROSS           | SUSPENSE ACCOUNT - HOSP          | \$<br>44,376.70  |
| D000002049 | 01/20/2023 | JOHNSTONE SUPPLY                  | SUPPLIES                         | \$<br>234.43     |
| D000002050 | 01/20/2023 | LIBERTY DOOR SYSTEMS LLC          | SUPPLIES                         | \$<br>339.07     |
| D000002051 | 01/20/2023 | OFFICE BASICS INC                 | SUPPLIES                         | \$<br>850.00     |
| D000002052 | 01/20/2023 | PECO                              | ELECTRIC                         | \$<br>32,289.40  |
| D000002053 | 01/20/2023 | PROASYS INC                       | WATER TREAT CHEMICALS & SUPPLIES | \$<br>597.50     |
| D000002054 | 01/20/2023 | PURE WATER TECHNOLOGY             | WATER PURIFICATION               | \$<br>105.00     |
| D000002055 | 01/20/2023 | SIGNAL 88 LLC                     | OTHER PROF SVRS                  | \$<br>14,567.45  |
| D000002056 | 01/20/2023 | SUBURBAN TESTING LABS INC         | SUPPLIES/TESTING                 | \$<br>597.46     |
| D000002057 | 01/20/2023 | SWEET STEVENS KATZ & WILLIAMS LLP | PROFESSIONAL SERVICES            | \$<br>9,340.00   |
| D000002058 | 01/20/2023 | SWIFTMD                           | DUES/FEES                        | \$<br>909.09     |
| D000002059 | 01/20/2023 | THOMSON REUTERS                   | INFORMATION CHARGES              | \$<br>235.42     |
| D000002060 | 01/20/2023 | WINDVIEW ATHLETIC FIELDS          | ATHLETIC FIELD MAINTENANCE       | \$<br>52,850.00  |
| D000002061 | 01/20/2023 | WINDLE'S WATER WORKS              | WATER                            | \$<br>203.00     |
| D000002062 | 01/27/2023 | 21ST CENTURY CYBER C S            | CHARTER SCHOOL TUITION           | \$<br>14,984.98  |
| D000002063 | 01/27/2023 | ALTHOUSE TRANSPORTATION INC       | TRANS-CONTRACT CARRIER           | \$<br>313,833.00 |
| D000002064 | 01/27/2023 | AMAZON CAPITAL SERVICES INC       | SUPPLIES                         | \$<br>6,911.54   |
| D000002065 | 01/27/2023 | AUSTILL'S REHABILITATION SERVICE  | OT / PT SERVICES                 | \$<br>8,475.72   |
| D000002066 | 01/27/2023 | ANDREA BISIGNANI                  | REIMB SHIPPING                   | \$<br>76.97      |
| D000002067 | 01/27/2023 | BRANDYWINE FLAGS                  | OPER/MAINT-SUPPLIES              | \$<br>225.65     |
| D000002068 | 01/27/2023 | CASCADE SCHOOL SUPPLIES           | GENERAL SUPPLIES                 | \$<br>104.21     |
| D000002069 | 01/27/2023 | CHESTER COUNTY INTERMDIATE UNIT   | OTHER CONTRACTED SERVICE         | \$<br>4,537.34   |
| D000002070 | 01/27/2023 | CCRN ED & BEHAVIORAL SUPPORT      | ED & BEHAVIORAL SUPPORTS         | \$<br>87,301.75  |
| D000002071 | 01/27/2023 | CRITICARE HOME HEALTH & NURSING   | SUB NURSE                        | \$<br>940.50     |

| D000002072 | 01/27/2023 | DELTA DENTAL                       | SUSPENSE ACCOUNT - DENTAL INS   | \$<br>3,744.60   |
|------------|------------|------------------------------------|---------------------------------|------------------|
| D000002073 | 01/27/2023 | HCSG CAMPUS SERVICE GROUP          | CUSTODIAL SERVICES              | \$<br>1,657.50   |
| D000002074 | 01/27/2023 | INDEPENDENCE BLUE CROSS            | SUSPENSE ACCOUNT - HOSP         | \$<br>59,781.61  |
| D000002075 | 01/27/2023 | PA UC FUND                         | SUSPENSE ACCOUNT - UNEMP COMP   | \$<br>429.67     |
| D000002076 | 01/27/2023 | KEGEL KELIN LITTS & LORD LLP       | LEGAL SERVICES                  | \$<br>4,720.00   |
| D000002077 | 01/27/2023 | MCCARTHY DALE                      | REIMB SUPPLIES                  | \$<br>84.87      |
| D000002078 | 01/27/2023 | TARA MURDOCK                       | REIMB SUPPLIES                  | \$<br>29.95      |
| D000002079 | 01/27/2023 | RIVER ROCK ACADEMY                 | EDUCATIONAL SERVICES            | \$<br>8,811.20   |
| D000002080 | 01/27/2023 | ROTHWELL DOCUMENT SOLUTIONS        | PRINTING                        | \$<br>244.08     |
| D000002081 | 01/27/2023 | SCHOLASTIC INC                     | BOOK FAIR                       | \$<br>2,694.87   |
| D000002082 | 01/27/2023 | SWEET STEVENS KATZ & WILLIAMS LLP  | PROFESSIONAL SERVICES           | \$<br>3,290.00   |
| D000002083 | 02/03/2023 | AMAZON CAPITAL SERVICES INC        | SUPPLIES                        | \$<br>1,967.45   |
| D000002084 | 02/03/2023 | CBIZ PAYROLL INC                   | MEDICARE CARE REIMBURSE DED     | \$<br>436.83     |
| D000002085 | 02/03/2023 | CHESTER COUNTY INTERMDIATE UNIT    | OTHER CONTRACTED SERVICE        | \$<br>120,922.46 |
| D000002086 | 02/03/2023 | CREIGHTON EMILY L                  | TUITION REIMB INSTRUCT STAFF    | \$<br>4,644.00   |
| D000002087 | 02/03/2023 | DEL CO PUBLIC SCHOOLS HEALTHCARE   | SUSPENSE ACCOUNT - PRES DRUGS   | \$<br>118,217.48 |
| D000002088 | 02/03/2023 | DELTA DENTAL                       | SUSPENSE ACCOUNT - DENTAL INS   | \$<br>13,564.11  |
| D000002089 | 02/03/2023 | HARDY JILL                         | REIMB BOARD SRVCS - MEALS/REFRE | \$<br>78.19      |
| D000002090 | 02/03/2023 | HODOROVICH DARREN                  | SUPPLIES                        | \$<br>98.92      |
| D000002091 | 02/03/2023 | INDEPENDENCE BLUE CROSS            | SUSPENSE ACCOUNT - HOSP         | \$<br>53,847.07  |
| D000002092 | 02/03/2023 | KEEN COMPRESSED GAS CO.            | SUPPLIES                        | \$<br>93.92      |
| D000002093 | 02/03/2023 | LANCASTER-LEBANON IU # 13          | PRINTING                        | \$<br>270.30     |
| D000002094 | 02/03/2023 | BROOKE MALDONADO                   | TUITION REIMB INSTRUCT STAFF    | \$<br>3,096.00   |
| D000002095 | 02/03/2023 | CHRISTINE MARSALA                  | TUITION REIMB NON-CERT STAFF    | \$<br>3,195.00   |
| D000002096 | 02/03/2023 | MONTAGUE SARAH                     | TUITION REIMB INSTRUCT STAFF    | \$<br>450.00     |
| D000002097 | 02/03/2023 | NATIONAL VISION ADMINISTRATORS LLC | SUSPENSE ACCOUNT - VISION INS   | \$<br>1,687.75   |
| D000002098 | 02/03/2023 | ORNER MICHELE M                    | REIMB TRAVEL/CONF               | \$<br>15.33      |
| D000002099 | 02/03/2023 | PURE WATER TECHNOLOGY              | WATER PURIFICATION              | \$<br>105.00     |
| D000002100 | 02/03/2023 | RESCHINI AGENCY INC                | SUSPENSE ACCOUNT - HOSP         | \$<br>39,136.50  |
| D000002101 | 02/03/2023 | SCHREIBER RACHEL M                 | TUITION REIMB INSTRUCT STAFF    | \$<br>4,644.00   |
| D000002102 | 02/03/2023 | TOWN SERVICE CENTER INC            | REPAIRS & MAINT - VEHICLE       | \$<br>1,298.59   |
| D000002103 | 02/03/2023 | TSA CONSULTING GROUP INC           | 457B, 403B & ROTH               | \$<br>27,616.30  |
| D000002104 | 02/03/2023 | ZAJAC MARJORY                      | TUITION REIMB INSTRUCT STAFF    | \$<br>459.00     |
| D000002105 | 02/10/2023 | ALTHOUSE TRANSPORTATION INC        | TRANS-CONTRACT CARRIER          | \$<br>8,164.05   |
| D000002106 | 02/10/2023 | ALTHOUSE TRANSPORTATION INC        | TRANS-CONTRACT CARRIER          | \$<br>53,215.49  |
| D000002107 | 02/10/2023 | AMAZON CAPITAL SERVICES INC        | Perkin CTE Homeland Equipment   | \$<br>16,702.65  |
| D000002108 | 02/10/2023 | CHESTER COUNTY INTERMDIATE UNIT    | OTHER CONTRACTED SERVICE        | \$<br>64,232.79  |
| D000002109 | 02/10/2023 | DELTA DENTAL                       | SUSPENSE ACCOUNT - DENTAL INS   | \$<br>3,106.20   |
| D000002110 | 02/10/2023 | EDWARDS BUSINESS SYSTEMS           | PRINTING                        | \$<br>1,881.82   |
| D000002111 | 02/10/2023 | GRAINGER                           | SUPPLIES                        | \$<br>1,683.86   |

|            |            |                                | TOTAL                     | \$<br>2,535,034.14 |
|------------|------------|--------------------------------|---------------------------|--------------------|
| D000002122 | 02/10/2023 | TOWN SERVICE CENTER INC        | REPAIRS & MAINT - VEHICLE | \$<br>614.56       |
| D000002121 | 02/10/2023 | STOLTZFUS FEED AND SUPPLY INC  | VO AG EQUIPMENT           | \$<br>5,849.58     |
| D000002120 | 02/10/2023 | SHULTZ DANA LEIGH              | REIMB DUES/FEES           | \$<br>253.00       |
| D000002119 | 02/10/2023 | SDIC                           | EMPLOYER SHARE W/C        | \$<br>3,701.72     |
| D000002118 | 02/10/2023 | SCHOLASTIC INC                 | TITLE I PI BOOKS          | \$<br>300.00       |
| D000002117 | 02/10/2023 | POWERSCHOOL GROUP LLC          | PROF DEVELOPMENT          | \$<br>400.00       |
| D000002116 | 02/10/2023 | PENN POWER SYSTEMS             | REPAIRS & MAINT - VEHICLE | \$<br>1,172.84     |
| D000002115 | 02/10/2023 | PECO                           | ENERGY - NATURAL GAS      | \$<br>27,213.44    |
| D000002114 | 02/10/2023 | MARTIN HELENA T                | REIMB CTP-SUPPLIES        | \$<br>53.71        |
| D000002113 | 02/10/2023 | LINVILLE HILL CHRISTIAN SCHOOL | TRANS-CONTRACT CARRIER    | \$<br>24,885.00    |
| D000002112 | 02/10/2023 | INDEPENDENCE BLUE CROSS        | SUSPENSE ACCOUNT - HOSP   | \$<br>38,258.80    |

# Cardmember Services February 20, 2023

| Payment | Payment    |                     |   |                 |
|---------|------------|---------------------|---|-----------------|
| Number  | Date       | VendorName          | Description   | Amount          |
| 191194  |            |                     | SP POKIT INNOVATIONS FRGN TRANS FEE                       | \$<br>10.61     |
| 191194  |            |                     | RESTAURANT STORE RETURN                                   | \$<br>(42.99    |
| 191194  |            |                     | GIMKIT PRO- SERVICE RETURN                                | \$<br>(42.00    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | EL LIMON- STUDENT REWARD, PIZZA VILLA- STUDENT ADVIS MTNG | \$<br>264.99    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | VISTAPRINT  | \$<br>56.45     |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | SNAPFISH  | \$<br>118.28    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | WATER-COFFEE DELIVER                                      | \$<br>227.98    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | WALMART   | \$<br>152.65    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | WALMART   | \$<br>152.66    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | WALMART, TRACKWRESTLING.COM                               | \$<br>202.66    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | SHED CUSTOM CREATIONS                                     | \$<br>299.00    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | MCKENNA MOMENTS, GIANT, M&T DISPLAYS                      | \$<br>276.45    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | SOCIAL THINKING   | \$<br>260.04    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | PIZZA VILLA - WORKING LUNCH                               | \$<br>102.03    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | LNP MEDIA GROUP   | \$<br>13.95     |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | PTC EZPASS  | \$<br>17.20     |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | MAIL N MORE SERVICES                                      | \$<br>38.46     |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | USPS - KINDERGARTEN MAILINGS                              | \$<br>2,552.00  |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | SPXTOOL STORE, POKIT, PARTS EXPRESS                       | \$<br>783.49    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | JOTFORM INC, ZOOM   | \$<br>314.00    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | TEACHERS PAY TEACHERS                                     | \$<br>5.25      |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | WALMART   | \$<br>71.00     |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | WALMART   | \$<br>79.18     |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | THINGLINK INC.  | \$<br>1,500.00  |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | THE WEBSTAURANT STORE , RESTAURANTSTORE.COM               | \$<br>1,848.50  |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | BETTER KID CARE   | \$<br>25.00     |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | USPS  | \$<br>51.25     |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | CHEWY.COM   | \$<br>79.78     |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | EVERYDAYSPEECH.COM  | \$<br>399.99    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | COUNTY OF CHESTER -PARKS                                  | \$<br>103.30    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | CLASS CREATOR LLC   | \$<br>462.00    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | THE PENCIL STORE  | \$<br>237.10    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | WEIS  | \$<br>104.95    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | LANGUAGE CIRCLE ENTERPRISES                               | \$<br>126.00    |
| 191194  | 01/13/2023 | CARDMEMBER SERVICES | ACADIENCE TRAINING ORG                                    | \$<br>258.00    |
|         |            |                     | TOTAL   | \$<br>11,109.21 |